

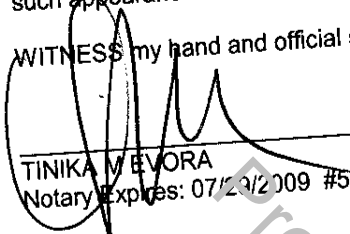
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SATISFACTION Page 2 of 2

STATE OF Rhode Island
COUNTY OF KENT

On February 1st, 2008 before me, **TINIKA M EVORA**, a Notary Public in and for the city/town of **WARWICK** in the State of Rhode Island, personally appeared **Adam Roy**, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of **WARWICK**.

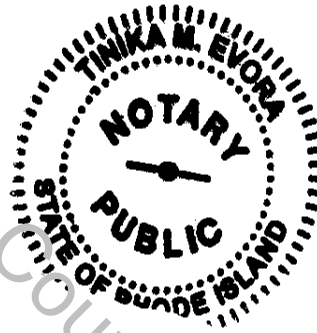
WITNESS my hand and official seal,



TINIKA M EVORA
 Notary Expires: 07/23/2009 #56014

(This area for notarial seal)

Prepared By: **Diane Leonard**, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



02/12/03 14:17 FAX 304 281 553

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CHICAGO TITLE INSURANCE COMPANY
EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H23007229 HE

D. LEGAL DESCRIPTION:**PARCEL 1:**

LOT 2 IN WOLMER'S SUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION OF LOTS 27 AND 28 IN EGAN'S IN SOUTH ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 41 IN SUBDIVISION OF LOTS 29 AND 30 IN EGAN'S SOUTH ADDITION TO CHICAGO TOGETHER WITH LOT 42 IN STADELMAN'S SUBDIVISION OF THE EAST 5 ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 17-32-214-035-0000
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BORROWER'S NAME: MAY