

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0807010127 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2008 02:59 PM Pg: 1 of 3

Loan No.
00415610203395

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANUSZ PIOTROWSKI AND JOANNA I PIOTROWSKI WHO ACQUIRED TITLE AS JOANNA POBUDKIEWICZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 12, 2006, and recorded on October 18, 2006, in Volume/Book Page Document 0629115025 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 01-12-104-003-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1199 S BARRINGTON RD, BARRINGTON, IL, 60010-5069

Witness my hand and seal 02/04/08.

JPMORGAN CHASE BANK, N.A.

MARIOLA B TOBOREK
Vice President




Sp. B
M

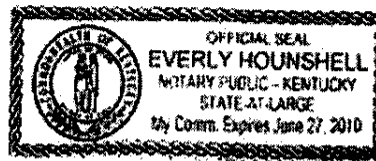
UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/04/08.


EVERLY HOUNSHELL -
Notary Public
EXPIRES 06/27/2010



Prepared by: WENDY ADKINS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415610203395
County of: COOK COUNTY
Investor No:
Outbound Date: 01/31/08
Investor Loan No:

UNOFFICIAL COPY

LOT 8 IN BLOCK 30 IN ARTHUR T MCINTOSH AND CO'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, (EXCEPT PARCEL OF LAND) ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 27, 1925 AS DOCUMENT 8924976 AND RECORDED SEPTEMBER 15, 1925 AS DOCUMENT 9035003, IN COOK COUNTY, ILLINOIS. 01-12-104-003-0000.

Property of Cook County Clerk's Office