

# UNOFFICIAL COPY



Doc#: 0807011007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2008 09:13 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 1001162089  
File # 14-07-S261

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for HLB Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 3/22/2006 executed by

Felipe Martinez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for HLB Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/3/2006 as Document Number 0609341003 and which Mortgage covers the following described property, to-wit:

LOTS 25 AND 26 IN BLOCK 14 IN THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12 NORTH OF THE BOUNDARY LINE AND NORTH OF THE SOUTH 15.56 CHAINS THEREOF, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS  
100 N. LAKE STREET, CHICAGO, IL 60611  
312.760.1000

ATTN: [unclear]

1470

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Commonly known as: 14446 Campbell Avenue  
Posen, IL 60469

PIN 28-12-213-047, 28-12-213-048

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 11/27/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President, Default and attested by its Vice President, REO and its corporate seal affixed hereto this 1st day of November, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for HLB Mortgage

By: *Robert Hardman*  
Robert Hardman, Vice President, Default

Attest: *Susan Brown*  
Susan Brown, Vice President, REO

STATE OF TEXAS

COUNTY OF DALLAS

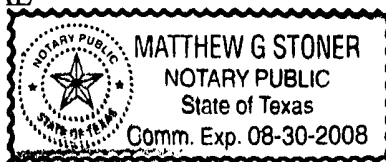
SS

I, Matthew G. Stoner, the undersigned Notary Public, do hereby certify that Robert Hardman and Susan Brown, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of November, 2007.

*Matthew G Stoner*  
Notary Public

SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-S261  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**