UNOFFICIAL COPY



Doc#: 0807013044 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/10/2008 01:14 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001021920032005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System: Loc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ZOLA M KEMP

Property

16405 WOOD STREET.

P.I.N. 29-19-412-070-0000

Address....:

MARKHAM,IL 60426

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/27/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0534746045, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of February, 2008.

Mortgage/Electronic Registration Systems, Inc.

Mirna Linares

Assistant Secretary

というかん

0807013044 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZOVIA

COUNTY OF MARICOPA

I, Gail A. Richard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of February, 2008.



Gail A. Richard, Notary public Commission expire: 11/02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'! THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ZOLA M KEMP 16405 Wood St Markham, IL 60428

Prepared By: Thomarat Lertkulprayad

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0807013044 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 1 AND THE NORTH 10 FEET OF LOT 2 AND THE SOUTH 7 FEET OF THE NORTH 17 FEET OF LOT 2 IN BLOCK 2 IN CRUISSANT PARK MARKHAM FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS