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(\$6,252.37) for unpaid assessments, miscellaneous charges, and late fees with respect to the Real Estate.

3. There is presently due and owing the undersigned the sum of TWO HUNDRED and 00/100ths Dollars (\$200.00) for attorneys' fees and costs in connection with the collection of the unpaid assessments with respect to the Real Estate.

4. The undersigned claims a lien on the Real Estate in the amount of SIX THOUSAND FOUR HUNDRED FIFTY TWO and 37/100ths Dollars (\$6,452.37), together with such interest as may be allowed by law, costs of collection and attorneys' fees as provided in the Declaration.

BOARD OF DIRECTORS OF NEWBERRY
PLAZA CONDOMINIUM ASSOCIATION

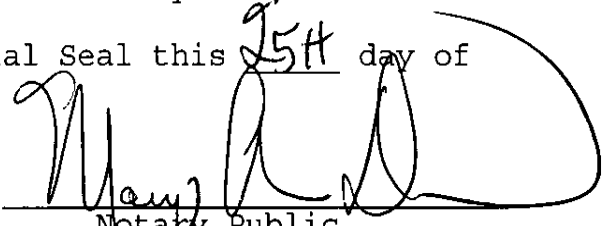
By: 
Its Attorney and Agent

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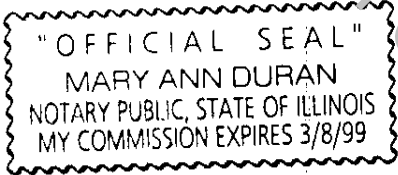
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Mary Ann Duran, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel M. Feeney, Attorney and Agent for Newberry Plaza Condominium Association, an Illinois not-for-profit corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Attorney and Agent, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act.

GIVEN under my hand and Notarial Seal this 25th day of November, 1998.



Notary Public



This instrument was prepared by/upon recording, please return to:

Daniel M. Feeney
Miller, Shakman, Hamilton, Kurtzon & Schlifke
208 South LaSalle Street, Suite 1100
Chicago, Illinois 60604
(312) 263-3700

UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION**

UNIT 9G IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Address: Unit 9G
1030 North State Street
Chicago, IL 60610

PIN: 17-04-424-051-1321

of Cook County Clerk's Office