

# UNOFFICIAL COPY



Doc#: 0807016049 Fee: \$44.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/10/2008 02:51 PM Pg: 1 of 5

## ASSIGNMENT OF MORTGAGE

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### RECORDING COVER PAGE

The attached original assignment of mortgage is being re-recorded to correct the Property Index Number as follows:

LEGAL: LOT 488 IN HUNTERS RIDGE-UNIT 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2003 AS DOCUMENT 03-22718072, IN COOK COUNTY, ILLINOIS.

C/K/A: 5774 RED OAK DRIVE, HOFFMAN ESTATES, ILLINOIS 60192

PIN: 06-08-204-039-0000

#### After Recording Mail To:

Diana A. Carpintero  
The Wirbicki Law Group  
27 E. Monroe Street; Suite 1100  
Chicago, IL 60603  
312-360-9455  
07-0105

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18325



RECORD AND RETURN TO:  
THE WIRBICKI LAW GROUP  
27 E. MADISON STREET  
SUITE 1100  
CHICAGO, IL 60603

Doc#: 0800231126 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2008 04:18 PM Pg: 1 of 4

## ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
**Accredited Home Lenders, Inc., A California Corporation**  
its successors and assigns, (herein "Assignor") whose address is  
**15090 Avenue of Science San Diego, CA 92128**

does hereby grant, sell, assign, transfer and convey, unto **CRP Loan, LLC**

its successors and assigns, a corporation organized and existing under the laws of **Delaware**  
(herein "Assignee"), whose address is **445 Hamilton Avenue, 8th floor, White Plains New York 10601**,  
a certain Mortgage dated March 31, 2006, made and executed by

**CHARLES GRIFFIN**

to and in favor of **Accredited Home Lenders, Inc., A California Corporation** upon the following described  
property situated in **COOK** County, State of Illinois:

See Attached Legal Description

Parcel ID#: 06-08-204-~~039~~ **039**  
Property Address: **5774 RED OAK DRIVE HOFFMAN ESTATES, IL 60192**  
such Mortgage having been given to secure payment of five hundred nineteen thousand three hundred and  
00/100 (\$ 519,300.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0610434047**, at page (or as No.  
) of the Official Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100176106032298953 MERS Phone: 1-888-679-6377

0603229895

Illinois MERS Assignment of Mortgage

VMP-95(IL) (0307)

7/03

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
11-16-06

*Rhonda Jay*  
\_\_\_\_\_  
Witness Rhonda Jay

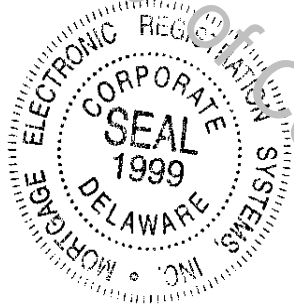
*Melinda Girardeau*  
\_\_\_\_\_  
Witness Melinda Girardeau

Mortgage Electronic Registration Systems, Inc.  
("MERS") as nominee for Accredited Home  
Lenders, Inc.

By: *Rosalynn B Salarda*  
\_\_\_\_\_  
Assistant Secretary  
Rosalynn B Salarda

Attest

Seal:



Property of Cook County Clerk's Office

0603229895

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Property of Cook County Clerk's Office

State of California  
County of San Diego  
On November 16, 2006

, before me Amber Bustamante

, personally appeared

Rosalynn B

Salarda, Assistant Secretary

, personally known to me (or

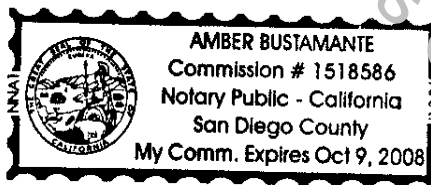
~~proved to me on the basis of satisfactory evidence~~, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~he~~ they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Amber Bustamante*

Amber Bustamante  
Notary Public

VMP-1163B (0212)



Notary # 0603229895

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ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM205407  
Assoc. File No: \*

**STEWART TITLE**

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

Lot 488 in Hunters Ridge - Unit 4, Phase 1, being a subdivision of part of the Southeast quarter and part of the Northeast quarter of Section 8, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded August 15, 2003 as document 03-22718072, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY  
COMPANY