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3315 (4/18/95) CCG 001: Memorandum of Judgment

1108 07 J 1315 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

PLAINTIFF

v.

DEFENDANT TAMM / FLOWERS 943 C

Doc#: 0807022043 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/10/2008 10:48 AM Pg: 1 of 2

No. 07M1-198698

MEMORANDUM OF JUDGMENT

On 03/05/08, judgment was entered in this court in favor of the plaintiff American General Financial Services of Illinois Inc. and against defendant TAMMY FLOWERS whose address is 4552 S. WOODLAWN CHICAGO, IL 60653 in the amount of \$1289.93 plus costs.

(Legal Description on Reverse Side)

P.I.N. 20-02-314-036

Judge

Judge's No.

Name:

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINO'S, INC.

LOUIS A. WEINSTOCK, ATTORNEY

LAURA HRISKO, ATTORNEY

ADDRESS:

20 NORTH CLARK STREET, SUITE 2600

CHICAGO, IL 60602

PHONE:

312-263-0794

ATTY. ID: 36674

FAX:

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Assoc. Judge Leon Wool

MAR - 5 2008

Circuit Court - 1802

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3315 (4/18/95) CCG 0015

UNIT 4-1 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN THAT PART OF LOTS 1, 2 AND 3 INMARTHA J. CONDEE'S SUBDIVISION OF THE SOUTH ½ OF BLOCK 5 IN SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 2 TO 8 INCLUSIVE IN CLANCY'S RESUBDIVISON OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 28 FEET OF LOT 2) IN MRS. E.W. DUFEE'S SUBDIVISION OF THE SOUTH ½ OF BLOCK 5 IN THE EAST ½ OF THE SOUTHWEST 1/4 OF SAID SECTION 2, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN MARTHA J. CONDEE'S SUBDIVISION AFORESAID, THENCE NORTH 00'00'00' WEST ALONG THE EAST LINE OF LOTS 3 AND 4 IN MARTHA J. CONDEE'S SUBDIVISION AFORESAID, 52.98 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 90'00'00' WEST 64.92 FEET, THENCE NORTH 00'00'00', WEST 183.50 FEET THENCE NORTH 90'00'00' EAST 64.98 FEET TO THE EAST LINE OF SAID LOT 2 IN CLANCY'S RESUBDIVSION THENCE SOUTH 00'00'00' EAST 183.50 FEET TO THE POINT OG BEGINNING, IN COOK COUNTY, ILLINOIS, IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS AATACHED AS EXHIBIT TO THIS DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 10, 1999 AS DOCUMENT NO. 09153003 AND AMENDED BY DOCUMENT NUMBER 00449634, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN IN SAIL

OF COUNTY COMPASS

OFFICE UNDIVIDED PERCEN'S GE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.