UNOFFICIAL CO3/70067/08 001 Page 1 of

1998-11-25 12:05:23

Cook County Recorder

27.50

Box space reserved for Recorder's Office only.



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

ROBERT ALLEN, JR., EAPL)
GILLIAM, and PAULINE CILLIAM	
Plaintiffs, v.	Case No. 98 CH 08315
THE CITY OF CHICAGO, a municipal corporation,	Re: 1136 N. Hamlin Ave. 1136 N. Hamlin Ave. 1136 N. Hamlin Ave.
Defendant.)
THE CITY OF CHICAGO, a municipal corporation,	
Counter-Plaintiff, v.	Cotts
ROBERT ALLEN, JR., EARL J.	
GILLIAM, PAULINE A. GILLIAM,	
U.S. DEPT. OF HOUSING AND)
URBAN DEVELOPMENT, GREAT)
PLAINS CAPITAL CORP., FELIX	
MARAVE, FIELDSTONE)
MORTGAGE CO., UNKNOWN)
OWNERS and NON-RECORD)
CLAIMANTS,)
Counter-Defendants.)

LIS PENDENS NOTICE

As an Assistant Corporation Counsel for the City of Chicago, I certify that:

1) The above-captioned counterclaims were filed with the Clerk of the Circuit Court of Cook County on November 25, 1998, and are presently pending; and

UNOFFICIAL COPY

2) The City of Chicago's counterclaims allege violations of the City of Chicago Municipal Code at 1705 North Kimball Avenue, Chicago, Illinois legally described as:

LOT 44 IN BLOCK 1 IN DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 16-02-303-026.

* refer to attached addendum of counter-defendants.

BRIAN L. CROWE

Corporation Counsel, City of Chicago

By:

DANIEL E. FERNANDEZ **Assistant Corporation Counsel**

Brian L. Crowe Corporation Counsel, City of Chicago Law Department County Clark's Office 30 North LaSalle Street, Suite 700 Chicago, Illinois 60602

(312)744-8791

Atty. # 90909

UNOFFICIAL COPY

LISTING OF COUNTER-DEFENDANTS/SERVICE LIST

ADDRESS: 1136 NORTH HAMLIN AVENUE

LOT 44 IN BLOCK 1 IN DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4-AND-THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- EARL J. GILLIAM, PAULINE A. GILLIAM 1) & ROPERT ALLEN, JR. (O) c/o EAR! MEDANSKY ROTMAN, MEDANSKY & ELOVITZ, LTD. 180 N. LASALLE ST. CHICAGO, IL 60601-2798
- U.S. DEPT. OF HOUSING & 2) URBAN DEVELOPMENT DOC. #86015949 - 01/13/86 **REGIONAL COUNSEL** 77 W. JACKSON ST., SUITE 2604 CHICAGO, IL 60604
- U.S. DEPT. OF HOUSING & 3) URBAN DEVELOPMENT DOC. #86015949 - 01/13/86 451 7th ST., S.W. WASHINGTON, DC 20410
- -Ounty Clark's Office SCOTT R. LASSAR 4) UNITED STATES ATTORNEY EASTERN DIVISION OF THE NORTHERN DISTRICT 219 S. DEARBORN ST., SUITE 500 CHICAGO, IL 60604
- OFFICE OF THE ATTORNEY GENERAL 5) 10th AND CONSTITUTION AVE., N.W. WASHINGTON, DC 20530

UNOFFICIAL COPY

- 6) GREAT PLAINS CAPITAL CORP. (M)
 DOC. # 93432411 06/8/93
 c\o C.T. CORP. SYSTEM
 208 S. LASALLE ST.
 CHICAGO, IL 60604
- 7) FIELDSTONE MORTGAGE CO. (M)
 DOC. # 98882048 10/1/98
 c\o C.T. CORP. SYSTEM
 208 S. LASALLE ST.
 CY/CAGO, IL 60604
- 8) FELIX MARAVE (X)
 1136 N. HAMLIN AVE.
 CHICAGO, IL 60651