

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005643088
PAYAL GURNANI
PO Date: 01/29/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100471301000145847 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAYAL GURNANI, AN UNMARRIED MAN
to DIAMOND BANK FSB dated July 20, 2007 calling for the original principal sum of dollars (\$268,000.00), and
recorded in Mortgage Record , page and/or instrument # 0729533038, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
1212N WELLS ST #902, CHICAGO IL - 60610
Tax Parcel No. 17-04-220-058-1044


SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of January, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DIAMOND BANK FSB

By



MARYBETH CRISWELL
Its VICE PRESIDENT



Doc#: 0807031008 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2008 10:28 AM Pg: 1 of 3

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0005643088

MERS # 100471301000145847 MERS PHONE: 1-888-679-6377

PAYAL GURNANI

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of January, 2008, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DIAMOND BANK FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JOAN WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008

UNOFFICIAL COPY

PAYAL GURNANI
0005643088
PO Date: **01/29/2008**

LEGAL DESCRIPTION

PARCEL 1: UNIT 902 AND PU-82 IN THE NEAPOLITAN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF LAND: PARCEL 1: LOT 193 AND THAT PART OF THE EAST 1/2 OF THE SOUTH 200 FEET OF LOT 196 LYING NORTH OF THE SOUTH 132.0 FEET THEREOF IN BRONSONS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THE EAST 43 FEET OF THE WEST 1/2 OF LOTS 194 AND 195 IN BRONSONS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 28.0 FEET OF LOT 1 IN ASSESSORS DIVISION OF LOTS 194 AND 195 OF BRONSONS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH 1/4 OF SECTION 4 FEET OF LOT 1 IN ASSESSORS DIVISION OF LOTS 194 AND 195 OF BRONSONS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010417693 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 3: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-64, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010417693.