



RELEASE DEED

Doc#: 0807031025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/10/2008 10:59 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **BRIDGEVIEW BANK GROUP f/k/a Uptown National Bank of Chicago**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeview, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **JESUS PEOPLE U.S.A. FULL GOSPEL MINISTRIES d/b/s Lakefront Supply**, an Illinois Not-For-Profit Corporation all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS, SUBORDINATION OF MORTGAGE** dated April 21, 2000, April 21, 2000 , October 13, 2005 , respectively, recorded in the Recorder of Deeds Office of Cook County in the State of Illinois as Document Numbers **00325412 , 00325413, 0529340101** recorded May 08, 2000 , May 08 , 2000 , October 20 , 2005 , respectively, to the premises therein described, situated in the said County and State as follows, to wit:

CF 8376522 DB

LEGAL DESCRIPTION

SEE ATTACHED

Which has the address of: **2950 N. Western Ave., Chicago, IL 60618**
Permanent Real Estate Number: **13-25-222-006-0000 , 13-25-222-010-0000 , 13-25-222-012-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said BRIDGEVIEW BANK GROUP f/k/a Uptown National Bank of Chicago has caused these presents to be signed by its **Assistant Vice President** and its corporate seal to be hereto affixed and attested by its **Loan Servicing Administrator** today the 08th day of February, 2008 .

BRIDGEVIEW BANK GROUP

By:

Sabrina Hughes
Sabrina Hughes, Assistant Vice President

Attest:

Mary Ferrera
Mary Ferrera, Loan Servicing Administrator

After Recording Mail to:
BRIDGEVIEW BANK GROUP
LOAN OPERATIONS
4753 N BROADWAY
CHICAGO IL 60640

Prepared By:
Bridgeview Bank Group
Loan Operations [file#60702150-00001]
4753 North Broadway
Chicago, Illinois 60640

UNOFFICIAL COPY

PARCEL 1:

THAT PART OF LOT 20 IN THE SUPERIOR COURT PARTITION OF THE SNOW ESTATE IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF A LINE DRAWN PARALLEL TO AND 360.5 FEET NORTH OF THE NORTH LINE OF GEORGE STREET AND WHICH LIES WEST OF A LINE DRAWN PARALLEL TO AND 305 FEET WEST OF THE WEST LINE OF WESTERN AVENUE AS SAID WESTERN AVENUE EXISTED BEFORE BEING WIDENED (EXCEPT FROM SAID PREMISES THAT PART THEREOF CONVEYED TO WARD T. HUSTON BY DEED DATED APRIL 12, 1910, AND RECORDED ON APRIL 15, 1910, AS DOCUMENT NUMBER 4542953 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BOUNDED ON THE NORTH BY THE NORTH BRANCH OF THE CHICAGO RIVER, ON THE WEST BY THE WEST LINE OF SAID LOT, ON THE SOUTH BY THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 AFORESAID AND ON THE SOUTHEAST AND EAST BY A LINE COMMENCING AT A POINT ON THE SAID SOUTH BOUNDARY LINE 33 FEET EAST OF THE WEST LINE OF SAID LOT 20, RUNNING THENCE NORTHEASTERLY IN A STRAIGHT LINE TO A POINT 60 FEET EAST OF THE WEST LINE OF SAID LOT 20 AND 60 FEET NORTH OF SAID BOUNDARY LINE AND THENCE NORTH TO THE NORTH BRANCH OF THE CHICAGO RIVER,) ALSO EXCEPT THAT PART THEREOF IF ANY, DEDICATED FOR WATER WAY BY INSTRUMENT OR PLAT RECORDED FEBRUARY 6, 1890 AS DOCUMENT NUMBER 1215138, ALSO EXCEPT THAT PART COVERED BY THE WATER OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO EXCEPT THAT PART FROM SAID PREMISES THESE PARTS THEREOF TAKEN FOR STREETS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 20 IN SUPERIOR COURT PARTITION OF THE SNOW ESTATE IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 360.0 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF GEORGE STREET AND EAST OF A LINE 305 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WESTERN AVENUE AS SAID WESTERN AVENUE EXISTED BEFORE WIDENING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 20 IN THE SUPERIOR COURT PARTITION OF THE SNOW ESTATE IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS: COMMENCING AT A POINT 33 FEET EAST OF THE WEST LINE OF SAID LOT 20 ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 AFORESAID, THENCE NORTH ALONG A LINE 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 20 TO THE NORTH LINE OF WEST WELLINGTON AVENUE, PRODUCED EAST, THENCE EAST ALONG SAID NORTH LINE TO THE INTERSECTION OF SAID LINE WITH A LINE RUNNING BETWEEN THE POINT OF ORIGIN AND A POINT 60 FEET EAST OF THE WEST LINE OF SAID LOT 20 AND 60 FEET NORTH OF THE SOUTH LINE OF NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, AFORESAID; THENCE SOUTHWEST ALONG SAID LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF LOT 20 IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF WESTERN AVENUE (BEING A LINE DRAWN 33.00 WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 20 AFORESAID), AT A POINT 360.00 FEET NORTH OF THE INTERSECTION OF THE WEST LINE OF WESTERN AVENUE WITH THE NORTH LINE OF GEORGE STREET; THENCE SOUTH ALONG THE WEST LINE OF WESTERN AVENUE, 100 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF GEORGE STREET, 305 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF WESTERN AVENUE, 100 FEET; THENCE EAST 305 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVENUE), IN COOK COUNTY, ILLINOIS.

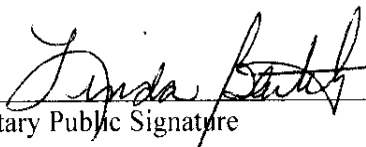
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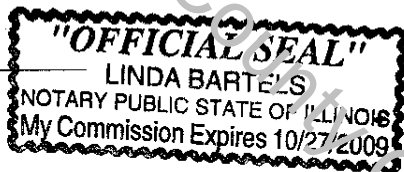
Release Deed
Jesus People USA
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STATE OF **Illinois** }
COUNTY OF **Cook** } S.S.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Sabrina Hughes and Mary Ferrera**, of the BRIDGEVIEW BANK GROUP f/k/a Uptown National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such their **Assistant Vice President and Loan Servicing Administrator, respectively**, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said **Assistant Vice President** did also then and there acknowledge that he (she), as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument, as his (her) own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today the 08th day of February, 2008.


Notary Public Signature



Clerk's Office