

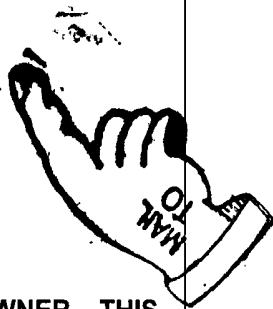
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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



JAMES PASSMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

Doc#: 0807035393 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/10/2008 02:42 PM Pg: 1 of 3



0004744211
DAVID M KELLER
PO Date: 02/05/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100269610105794382 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID M KELLER A SINGLE PERSON A KA DAVID KELLER AND GREG A ALBIERO A SINGLE PERSON AND
GARY M COHEN A SINGLE PERSON AND MARK E ZAMPARDO A SINGLE PERSON AND DAVID C HALL A
SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated July 12, 2006
calling for the original principal sum of dollars (\$904,000.00), and recorded in Mortgage Record _____, page
_____ and/or instrument # 0621255086, of the records in the office of the Recorder of COOK COUNTY,
ILLINOIS, more particularly described as follows, to wit:

130N GARLAND CT APT 3905, CHICAGO IL - 60602
Tax Parcel No. 17-10-309-013-1591 WOP, 17-10-309-013-1592, 17-10-309-015-1873

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 8th day of February, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By

WENDY RICHARDSON
Its MORTGAGE OFFICER

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CE
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0004744211

MERS # 100269610105794382 MERS PHONE: 1-888-679-6377

DAVID M KELLER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of February, 2008 ,
personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009**

Notary Public
JAMES PASSMORE, JR.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

DAVID M KELLER

0004744211

PO Date: **02/05/2008**

LEGAL DESCRIPTION

PARCEL 1: UNIT 3905 AND PARKING SPACE UNIT 6-111,6-112 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENTS STORAGE SPACE NUMBERED S808-22 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PART OF LOTS 1 TO 6, INCLUSIVE IN BLOCK 12 IN FROT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16,2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH RHEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARACTION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16,2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES,ENCROACHMENTS COMMON WALLS, UTILITIES, AND PERMANENT CANOPY OVER THE LAND DESCRIBED HEREIN.(SAID LAND COMMONLY REFERRED TO AS THE RETAIL PARCEL)