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Doc#: 0807148009 Fee; \$38.50 Eugene "Gene" Moore BHSF1 ee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2008 09:34 AM Pg: 1 of 2

Recording requested by: AMERICAN BANC FINANCIAL,

When recorded mail to: .OUNTRYWIDE HOME LOANS, INC DÖĞÜMENT PROCESSING MS: SV-79C PO BOX 10423 VAN NUYS. CA 91499-6211 Attn: ASSIGNMENT UNIT

> CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 33616137945756778 Commitment# 9500002

For value received, the undersigned, AMERICAN BANC FINANCIAL, INC, 2059 N. WESTERN AVE, CHICAGO, IL 60647, hereby grants, assigns and transfers to: COUNTRYWIDE BANK, N.A. 1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 6/08/07, exect JOHN TOVAR & MARTHA MEDINA, Mortgagor as per MORTGAGE recorded as Instrument No. 717042061 on 6/19/07 in Book Page 6/08/07, executed by: strument No. 717042061 on 6/197(7 in Book Page official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = /7-/7-235,-019-/124 Original Mortgage \$66,000.00 933 W VAN BUREN ST #716, CHICAGO, IL

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights acc and all rights accrued or to accrue under said Mortgage.

Dated: 02/14/2008

AMERICAN BANC FINANCIAL INC

nda Thompson, Extronda

State of California County of Ventura

3/30/2008 On Job Jeaf before me, <u>Debra Kiss</u>, Notary Public, personally appeared Eulronda Thompson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Debra Kiss

Prepared by: Kathie Tepoxtecatl 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone#: (805) 577-4765 Ext: 47

Ext: 4765

DEBRAKISS S COMM. #1680573 NOTARY PUBLIC - CALIFORNIA U **VENTURA COUNTY** My Commission Exp. July 11, 2010

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EXHIBIT "A"

LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT NUMBER 716 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

ALL OR PARTS OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; AND THE EAST-WEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NUMBER 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775, AS AMENDED FROM THE TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMPA"S IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-354, A LIMITED COMMON ELEMENT AC DESCRIBED IN THE AFORESAID DECLARATION.