

UNOFFICIAL COPY

PREPARED BY:

Pam Kinzie
Standard Bank and Trust Co.
13820 S. Cicero Avenue
Crestwood, IL 60445



Doc#: 0807157017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2008 09:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

STANDARD BANK & TRUST COMPANY
9321 WICKER AVE.
ST. JOHN, IN 46373
Attention: PAM KINZIE

304

FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

LOAN: 601928703

MIN: 100037506019287037

MERS PHONE: #1-888-679-6377

MILLENNIUM TITLE GROUP
ORDER NUMBER *07-4739 TI*

For value received, the undersigned **STANDARD BANK & TRUST CO.**, a Corporation organized and existing under and by virtue of the laws of the State of Illinois and authorized to do business in Illinois and having its principal office and place of business in the County of Grundy, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, P. O. BOX 2026, FLINT, MI 48501-2026** its successors and assigns, as nominee for **GMAC BANK** a Corporation organized and existing under the laws of the United States, whose address is: 100 Witmer Road, Haverhill, PA 19044, as Assignee, its successors and assigns, a certain Mortgage dated the 29th day of November 2007, executed by **JEREMY K. COTTON**, A SINGLE PERSON and recorded as Document Number, *0807157017* securing the payment of one promissory note therein described for the sum of **Sixty Four Thousand Dollars and 00/100, (\$64,000.00)**, together with the said note and he indebtedness thereon and any Guaranty of same, rights, title and all interest in and to the premises situated in the County of Cook and State of Illinois and described in said Mortgage as follows:

LOT 17 IN BLOCK 1 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTION 19, 20, 29, AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 4, 1960 AS DOCUMENT NO. 17748392, IN COOK COUNTY, ILLINOIS.

Property Address: 607 Andover Street, Chicago Heights, IL 60411
PIN #32-30-107-048-0000

1 of 2

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Which said **Mortgage** is recorded in the office of the Recorder of Cook County, of Illinois.
IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name by its **Vice President**, and its corporate seal to be hereunto affixed this **24th** day of **December 2007**.

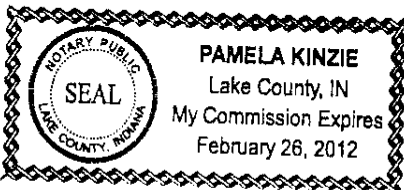
BY: *Michelle Strickland*
Michelle Strickland, Vice President

STATE OF INDIANA

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that **Michelle Strickland** is personally known to me to be the same person whose name is subscribed to the foregoing instruments as such Vice President., appeared before me this day in person and acknowledged that he/ she signed, sealed, and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 24th day of December 2007.

Pamela Kinzie
Notary Public



2007