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3525/0116 49 001 Page 1 of 3 1998-11-25 15:36:58 Cook County Recorder 25.50



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	bed !	THE A	BOVE SPACE FOR RECORDER'S	SUSE ONLY	
20 (1923)	000	anger .			
This indenture, made this	ւ <u> 16 է</u> da	ıy of <u>Nove</u> ı	nber	A.D. 19 <u>9</u>	8 between
LaSalle National Bank, Chica				or Deeds in Trust, o	duly recorded and
delivered to said Bank in pur	suance of a เกอร์เล	greement dated th		day of _ Septe	mber
19_97, and known as	Trust Number	121234	(the "Truste	ee"), and <del>Laure I</del>	A. Rundle
		<u> </u>		· <del></del> -	•
	l.				, (the "Grantees")
(Address of Grantee(s):	Cincinnati, Oh	io	<del>_</del> _		
Witnesseth, that the Truste	oo in consideration	of the sum of	Ten Dollars and I	no/100 (\$10.00)	
and other good and valuable	e, in consideration	hand naid does	rereby grant, sell ar	nd convey unto the	Grantee(s), the
following described real esta		Cook	notedy grant, com an		, Illinois, to wit:
lollowing described real esta	te, situated iii		17,		2
SEE LEGAL DESCR	TPTION ATTACHE	D HERETO AND	MADE A PART HER	EOF AS EXHIBIT	. A
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5 1 1 30			<b>M</b>	Cook County	<b>1</b>
11.		- 50	4.	TATE TRANSAC	TION TAX
	2/15	2	∞ REAL ES		
,	<u> </u>		REVENUE STAMP NOW	125-98	8.3. 50
in Charles	E OF ILLINO	C ===	P.B.11422		
1 TEO (MINISTY)	THE TRANSFER TA		· •		
REAL ES	INC (WALLOI EV IA	气量	<u> </u>		_
HOVZ5'SB DE	PT. OF 3 6 7. 0 0		_		
P.B. 10750 RE	VENUE				
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<u> </u>		<del></del>			

FORM NO:096-8028A OCT 97

Property Address: 1310 N. Ritchie Court, Unit 15 D, Chicago, IL

together with the tenements and appurtenances thereunto belonging.

Permanent Index Number: 17-03-107-019-1093

To Have And To Hold the Sarh unto the Grance is as af presad and to the proper use, benefit and behapf of the Grantee(s) forever.

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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

**In Witness Whereof,** the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

LaSalle National Bank			
as Trustee as aforesaid,			
By Training Callin			
Assistant Vice President			
LASALLE NATIONAL BANK			
Real Estate Trust Department			
135 South LaSalle Street			
Chicago, Illinois 60603-4192			
a Notary Public in and for said County,			
Rosewaty Collins			
Deporah Berg			
Debt vali beig			
be the same persons whose names are subscribed to the			
nd Assistant Secretary respectively, appeared before me this			
lelivered said instrument as their own free and voluntary act,			
he uses and purposes therein set forth; and said Assistant			
s custodian of the corporate seal of said Trustee did affix said on free and voluntary act, and as the free and voluntary act of			
writee and voluntary act, and as the tree and voluntary act of			
th day of November A.D. 19 98			
Charles III a			
Have Dennemen			
Have Dennemen			
Notary Profice  "OFFICIAL SEAL"			
Notary Profice  "OFFICIAL SEAL"			
Notary Profice  "OFFICIAL SEAL"			
Notary Profice  "OFFICIAL SEAL"			
Notary Profice  "OFFICIAL SEAL"			
Notary Profis  "OFFICIAL SEAL" HARRIET DENISEWICZ NOTARY PUBLIC STATE OF ILLINOID ST			

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## UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 15-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):

THE NORTH 20.16 FEET OF LOT 3, ALL DF LOTS 4 AND 5, LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6) ALL OF LOTS 10, 11, 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET. A DISTANCE OF 29.87 FEET. THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT 29.77 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13. A DISTANCE OF 29.77 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13, THENCE WEST ALONG TH', SOUTH LINE OF SAID LOT 13. A DISTANCE OF 73.14 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO. IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACAL AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN MATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUST MUDER TRUST AGRED BY THE DECORDER OF THE RECORDER OF DEEDS ON JUNE 8, 1972 AS DOCUMENT NUMBER 21931482 TOGETHER WITH AN UNDIVIDED 0.9937 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID JARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY. ILLINOIS.

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