

UNOFFICIAL COPY

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3/3/0051 21 001 Page 1 of 2  
1998-11-25 11:54:48  
Cook County Recorder 23.50



This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-



LOAN #: 0003691259 X CODE: LBM-DP NRS #: 38526 BIN #: 11-3-98D

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain MORTGAGE dated 08/22/97 made and executed by JUDY A. MILLER AND CLARENC MILLER, AS  
JOINT TENANTS to secure payment of the principal sum of \$68,250.00 Dollars and interest to AMERIQUEST  
MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 08/26/97 as Instrument #: 97628208 in  
Book: on Page: (Re-Recorded: List#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 15-14-326-029-0000, Property address: 2122 S 6TH AVE, MAYWOOD, IL 60153-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly  
authorized officer(s), on November 5, 1998.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

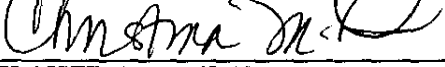
BY   
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

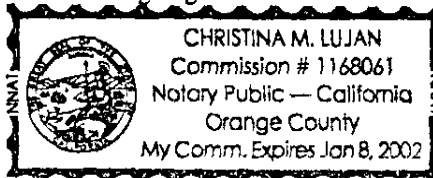
BY   
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On November 5, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of  
CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA  
POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such  
officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

  
CHRISTINA M. LUJAN  
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: PV 11-3-98D

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## ATTACHMENT A

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LOAN #: 0003691359-X    NRS #: 38526    BIN #: 11-3-98D

LOT 142 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET) IN WOODS ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office