

UNOFFICIAL COPY



0807115000

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0807115000 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2008 08:26 AM Pg: 1 of 2

Loan No. 197151350

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A AS ATTORNEY-IN-FACT FOR MID AMERICA BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARL M LONG AND SHARON L RUSH LONG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 23, 2006, and recorded on June 29, 2006, in Volume/Book Page Document 0618033032 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 31202020080000

LOT 35 IN TRINITY CREEKS PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

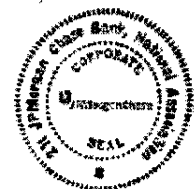
Power of Attorney for MID AMERICA BANK, FSB, State of Illinois, County/City of COOK COUNTY, Recorded on August 20, 2007 Document: 0723254070

Address(es) of premises: 923 DESTINY DRIVE, MATTESON, IL, 60443

Witness my hand and seal 01/30/08.

JPMORGAN CHASE BANK, N.A AS ATTORNEY-IN-FACT FOR MID AMERICA BANK, FSB

TOCARA SMITH
Vice President



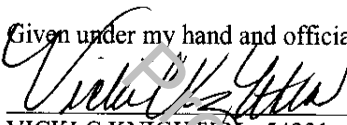
34
26
P.S.
MSB
DW

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/30/08.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: NANCY KELLEY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1971511360
County of: COOK COUNTY
Investor No: 529
Outbound Date: 01/29/08
Investor Loan No: 364201924