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3520/0222 30 001 Page 1 of 2 1998-11-25 12:27:32 Cook County Recorder 23.00



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RELEASE OF MORTGAGE PY CORPORATION

LOAN NO 01-193758-1

Know all den by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

980 75349 CTT 7748666

a corporation existing under the laws of the UNITED STATI'S OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 9151 S. SAWYER AVE. EVERGREEN, IL 60642 Pin No. 24-02-407-024

LOT 25 AND 26 IN BLOCK 1 IN E.F. JACOBS' EVERGREEN PARK RESUBDIVISION IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 24-02-407-024

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto EDWARD J. ALLEN AND KATHLEEN F. ALLEN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand what solver it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29TH day of ARCH, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 93-247163, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

BOX 333-CT

UNOFFICIAL COPY

Loan No. 01-193758-1

08071198

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 16TH day of NOVEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By Atherena & Bouskay Assistant Vice President

CATHERINE J. BOUSHAY

Attest: MISO Y - SUMMUL Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

22

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the rece and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16TH day of NOVEMBER AD. 1998.

This instrument was prepared by:

Notary Public

SANDRA A. COOPER NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 03/16/2002

L. HILLBRYANT

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707

EDWARD AND KATHLEEN ALLEN

ADDRESS 915

9151 S. SAWYER AVE.

CITY, STATE, ZIP

EVERGREEN, IL 60642

LOAN REPAID

NAME

08/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE