## UNOFFICIAL COPY071373

LIS PENDENS

3521/0121 27 001 Page 1 of 2 1998-11-25 11:55:32 Cook County Recorder 23.00



PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 18 South Michigan Avenue Twelfth Floor Chicago, Illinois 60603 Tel. (312) 346-9088

PA985449

ATTORNEY CODE #91220

STATE OF ILLINO'S

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

95116332 COUNTRYWIDE HOME LOANS, INC. D/B/A AMERICA'S WHOLESALE LENDER PLAINTIFF ) NO. VS ) JUDGE Clert's Office F. MICHAEL NORTON aka FRANK MICHAEL NORTON aka FRANCIS M. NORTON aka MICHAEL F. NORTON; JANET M. NORTON; SOUTHWEST FINANCIAL BANK AND TRUST COMPANY; BRADCO SUPPLY CORP.; LOUIS DOCKSTADER; AMERICAN BUILDERS & CONTRACTORS SUPPLY CO., INC.; UNKNOWN TENANTS: UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; DEFENDANTS

I, the undersigned, do hereby certify that the above enticled cause was filed in the above Court on the \_\_\_\_\_day of NOV 2 4 1998 \_\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 82 (EXCEPT THAT PART THEREOF LYING NORTHERLY OF A LINE EXTENDED FROM THE WEST LINE OF LOT 82 AFORESAID, 12.37 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO THE EAST LINE OF SAID LOT 82, 10.26 FEET SOUTH OF THE NORTHEAST CORNER THEREOF) IN HILLSIDE ESTATE NUMBER 2, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT THE SOUTH 25 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, LYING SOUTH OF BLUE ISLAND ROAD, AND THAT PART

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Property of County Clerk's PA985449 RETURN TO: BOX 278

0000-200-204-2082 .ON XAT

PIERCE & ASSOCTATES

SIGNATURE:

#622756#

The subject mortgage has been recorded/registered as document number:

MIDLOTHIAN, IL 60445 2843 MIDLOTHIAN TURNPIKE

Actorney of Record

COMMONLY KNOWN AS:

COOK COUNTY, ILLINOIS.

36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 5, LYING SOUTH OF BLUE ISLAND ROAD, ALL IN TOWNSHIP OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF