

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

Attn.: Doc Follow-up  
PO Box 9000  
205 Park Club Lane  
Williamsville, NY 14231  
1-800-285-6000

3353/0108-37 001 Page 1 of 2  
1998-11-27 11:44:14  
Cook County Recorder 23.50



Recorders Use Only

Pool #: 0000420029 County, State: COOK, IL

NBMC#: 2002121842

Inv. # 1667447243

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 04/02/98

Liber: 7601 Page: 8 Inst.: 98257295

Records of COOK County, IL

Mortgagee: American Frontiers Mortgage

Mortgagors: VICTORIA STERLING

Property Address: 5270 N LACROSSE  
CHICAGO, IL 60630

Tax/Pin#: 13-09-226-030

Mortgage Amount: \$172,500

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 9/10/98

Old Kent Mortgage Company

*Michelle Genrich*  
\_\_\_\_\_  
Michelle Genrich, Vice President  
County of Kent  
State of MI

*Debra Walsh*  
\_\_\_\_\_  
Witness: Debra Walsh, Assistant Secretary

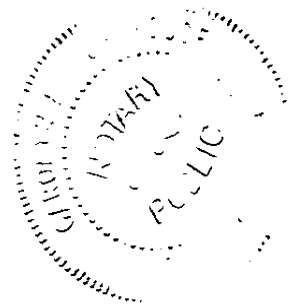
*James R. Beauchamp*  
\_\_\_\_\_  
Witness: James R. Beauchamp, Assistant Secretary

*Mark A. Archer*  
\_\_\_\_\_  
Attest: Mark A. Archer

Before me, the undersigned authority, on this day 9/10/98, Michelle Genrich of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

*Carolyn M. Morehouse*  
\_\_\_\_\_  
Notary Public: Carolyn M. Morehouse Reg. #: N/A  
Qualified in Kent County, State of MI  
Commission Expires: 01/05/02



*SV  
P  
M*

# UNOFFICIAL COPY

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT

FORM 3014 9/90

PROPERTY ADDRESS: 5270 NORTH LACROSSE AVENUE  
CHICAGO, IL 60630

2002121842

**LEGAL DESCRIPTION:**

LOT 65 IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS, 1, 2, AND 3 OF THE SUBDIVISION OF THE EAST 35-63/100 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-09-226-030

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Property of Cook County Clerk's Office