Prepared by/Record and Return on OFFICIAL CO553/0127 37 001 Page 1 of

NATIONSBANC MORTGAGE **CORPORATION**

Attn.: Doc Follow-up

PO Box 9000

205 Park Club Lane

Williamsville, NY 14231

1-800-285-6000

1998-11-27 11:51:59

Cook County Recorder

23.50



Recorders Use Only

Pool #: N/A

NBMC#: 2001547500

Inv.#

949802565

County, State: COOK, IL

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501 does herely convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 11/10/97

Liber:

97 842682 Inst.

Records of COOK County, IL

Mortgagee:

MCMANN MORTGAGE CORPOLATION

Mortgagors:

ANTHONY JONES And VIVIAN JONES

Property Address:

34 E 156TH ST

SOUTH HOLL, IL 60473

Tax/Pin#: 29-15-100-057-0000

Mortgage Amount: \$99,000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the abovedescribed mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 9/10/98

Old Kent Mortgage Company

Michelle Genrich, Vice President

County of Kent State of MI

a.sh. A sistant Secretary

Beauchami Assistant Secretary

Before me, the undersigned authority, on this day 9/10/98, Michelle Genrich of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public:

Carolyn M. Morehouse

Reg. #: N/A

Qualified in Kent County, State of MI Commission Expires:

01/05/02

This Instrument was h MARKET CUNIFY PAGES Ad Com PD9072449 Page 2 of

LOT 9 IN MCGARRY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36, RANGE 14,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 34 E 156TH STREET

SOUTH HOLLAND, IL 60473

PIN: 29-15-100-057-0000

2001547500 Property of Cook County Clark's Office

97842682