

# UNOFFICIAL COPY



RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
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Santa Rosa, Ca 95402-5913  
Phone (707) 547-4050

Doc#: 0807245107 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2008 01:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

DMITRIJS DUDALEVS  
1500 HARBOUR DR. UNIT# 3P  
WHEELING, IL 60090

## SATISFACTION OF MORTGAGE

Loan#: 4717000102  
MIN: 1000179-4717000102-2 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 1500 HARBOUR DR. UNIT# 3P , WHEELING, IL 60090  
Parcel#: 03162020081051


The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/22/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$149,500.00 secured by the mortgage dated 9/12/2007 and executed by Dimitrijs Dudalevs and Jelena Makarova, husband and wife, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., beneficiary, recorded on 9/25/2007 as Instrument No. 0726849098 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

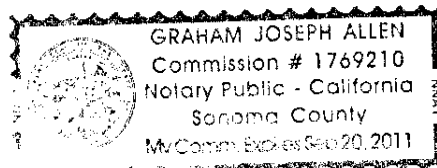
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc.

By:  January 24, 2008  
Name: Kristen Gourley  
Title: Assistant Secretary  
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On 1/24/2008 before me Graham Joseph Allen, Notary Public, personally appeared Kristen Gourley personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., executed this instrument.

Witness my hand and official seal this January 24, 2008

By:   
Graham Joseph Allen, Notary Public California  
My Commission expires: 9/20/2011



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## Legal Description

Loan#: 4717080102  
 MIN: 1000179-4717080102-2 MERS Phone: (888) 679-6377  
 Property Address: 1500 HARBOUR DR. UNIT# 3P  
 WHEELING, IL 60090

PARCEL 1: UNIT NUMBER 3-P IN 1500 WEST HARBOUR DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

THAT PART OF LOT 1 OF "LAKE OF THE WINDS SUBDIVISION", BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF USED FOR ROADWAY) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 00 DEGREES 45 MINUTES 43 SECONDS WEST, A DISTANCE OF 164.25 FEET; THENCE EASTWARD ALONG A LINE BEING PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, NORTH 89 DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 106.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 5 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 86.29 FEET; THENCE NORTH 84 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.34 FEET; THENCE NORTH 54 DEGREES 13 SECONDS EAST, A DISTANCE OF 129.91 FEET; THENCE SOUTH 35 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 86.23 FEET; THENCE SOUTH 54 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 107.79 FEET; THENCE SOUTH 20 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 107.21 FEET; THENCE SOUTH 69 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 86.39 FEET; THENCE NORTH 20 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 106.89 FEET; THENCE SOUTH 87 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 108.24 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45068, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22762748; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.  
 PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 24, 1974 AND RECORDED AS DOCUMENT NUMBER 22762747 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NO. 45068 TO THOMAS E. WOELFE DATED FEBRUARY 24, 1974 AND RECORDED AUGUST 14, 1974 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

PIN: 03-16-202-008-1051