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Doc#: 0807247085 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2008 01:35 PM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 07.8638

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Prepared by: SONALI CHORGE
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835

07.8638

Box 254

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 08 day of JANUARY, 2008, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FINANCE AMERICA, LLC its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE3, ASSET BACKED PASS-THROUGH CERTIFICATES whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: RONALD VAUGHN AND JILL VAUGHN
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC
Document Date: FEBRUARY 24, 2005 Date Recorded: 3-2-05
Book: _____ Page: _____
Document/Instrument/Entry Number: 050414237
PIN: 07-21-408-018
Property Address: 333 BRAMBLE LN, SCHAMBOURG, IL
Property more fully described as: **LEGAL DESCRIPTION:**

LOT 119 IN TIMBERCREST WOODS UNIT NO. 3, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 08 day of JANUARY, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC

BY: 
NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 08 day of JANUARY, 2008, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC on behalf of the bank. He is personally known to me.


Notary Signature

MIN: 100052300413541680

MERS Ph.#: (888) 679 - 6377

Loan Number: 41354168
Attorney Code: 00634

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded thru Atlantic Bonding Co., Inc.