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LOAN #0696465392 FS File No.: 08-002675

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0807247108 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/12/2008 01:39 PM Pg: 1 of 2

For value received, Washington Mutual Bank, as successor in interest to Long Beach Mortgage Company hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-WL1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Khamis Ra Juma to Long Beach Mortgage Company, dated September 29, 2005, and recorded on October 20, 2005 as Page No. 0529347202 in the Cook County Recorder's Office, in the State of Illinois, conveying.

LOT 9 IN BLOCK 3 IN WESTHAVEN HOMES RESUBDIVISION OF THE NORTH ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE TH'AD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT 1 AND UNIT 2 AS RECORDED OCTOBER 24, 1961 AS DOCUMENT NO. 18311372, IN COOK COUNTY, ILLINOIS.

Commonly known as 16757 93rd Avenue, Orland Hills, IL 60487

Permanent Index No.: 27-27-105-009

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF	, the undersigned on
2125106	, has caused this instrument to be executed by
Chastina Allen	, its
AUP	and attested by
Enclate	, its
* -	

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, and its Corporate Seal to be hereunto
affixed.
Washington Mutual Bank, as successor in interest to Long Beach Mortgage Company Attest: Christina of Illunative EvicTare 1 143
STATE OF MA
COUNTY OF Da Koke)
I,, a Notary Public in and for the County and State aforesaid, I'O HEREBY CERTIFY THAT, the
respectively of water Mutual Bank
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on 25 day of <u>Feb</u> , 2008.
Notary Public in and for said State My commission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254