Cook County Recorder

08072497

MORTGAGE SUBORDINATION AGREEMENT

4489918040031721

KNOW A	ALL MEN BY THEST PRESENTS, that for valuable consider	ration, the receipt and sufficiency whereof is	
hereby ac	cknowledged, the undersigned has and does hereby make all o	of its right, title, and interest in and to the premise	S
described	I below, which are created by and arise under the terms of a co	ertain Mortgage executed by	
JAMES H	H BLACK III AND MARILYN'S BLACK HUSBAND AND	WIFE ,	as
Mortgago	ors, to the undersigned		
<u>National</u>	l City Bank of MI/IL		
as Mortga	agee, under date <u>JUNE 11</u> ,19 <u>90</u> , which said mortgage w	vas recorded on <u>JUNE 21</u> 19 <u>90</u> ,	
Docume	ent No. 90 <u>294869 . COOK</u> County Re	ecords, Junior and subordinate to a lien and	
encumbra	ance of NATIONSBANC MORTGAGE CORF.		
	cipal office at 1201 MAIN STREET DALLAS, TX 75202	upon the	
property of	described below, to secure payment of a sum not to exceed FOUR THOUSAND NINE HUNDRED DOLLARS AND 00/100		
		(4 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
which lier	n and encumbrance arises under the terms of Mortgage to be	executed by JAMES H. BLACK III AND MART	LYN S.
	agors, to <u>NATTONSBANC MORTGAGE CORP.</u>	as Mortgagee, covering the premises BLA	CK,
described as follows:		HUSBAND AND	WIFE
	N ORCHARD LAKE SUBDIVISION UNIT NO. 7, A SUBDI		
	OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, E	EAST OF THE THIRD PRINCIPAL MERIDIAN,	
IN COOK	COUNTY, ILLINOIS.		
		SO OFFICE	
C/K/A:	990 TWILIGHT LANE		
	WHEELING, IL 60090		
DINI.	02 15 110 025 0000 ppr 222	·Co	
PIN:	03-15-118-025-0000 VOL 232	C	
		·	
	signed hereby authorizes NATIONSBANC MORTGAGE CORP.		n
to insert w	where indicated below, the date, Document of recording of the	e Mortgage to be executed to NATIONSBANC	
MORTGAGI			
	F RECORDINGLiber	, COUNTY	
RECORD	DS.		
	rsigned hereby agrees that in the event foreclosure proceeding		
	ch foreclosure proceedings shall be at all time subject and sub		
granted to	NATIONSBANC MORTGAGE CORP. und	der the pursuant to the terms of the mortgage of	
NATIONS	BANIC MORTCACE CORD #0 Cor	wad to barrain alcaus	

UNOFFICIAL COPY

IN WITNESS OF, the undersigned has set THEIR hand this 9th day of NOVEMBER, 1998.
WITNESSES:
NATIONAL CITY BANK MI/IL
MARY MATHEWS Mary Mathems Mory Mathems Mary Mathems Mory Mathems More More Mary Mathems More Mary Mathems More More More More More More More More
MARY MATHEWS Mary Mathews Linda Lymber - Consumer Lending Officer
BY: Caese A Bond
CAROL A. BOND - CONSUMER: LENDING OFFICER
STATE OF MICHIGAN)) SS
COUNTY OF WAYNE)
On this 9th day of NOVEMBER, 1998, before me, a Notary Public in and for the County and State
aforementioned, personally appeared LINDA LYMBER and CAROL A. BOND who being by
me duly sworn, did say that THEY ARE the CONSUMER LENDING OF WORK CONSUMER LENDING OFFICER of the corporation named in and which executed the within instrument and that said instrument was signed and sealed in
behalf of said corporation by authority of its board of Directors, and acknowledged said instrument to be the free act and
deed of said corporation.
CAROL ANN SCHMAUS CAROL ANN SCHMAUS
NOTARY PUBLIC - MONROE COUNTY, MI
Notary Public, MONTOE ACTUS IN WAYNE County,
My commission expires: 1/27/93
DRAFTED BY AND WHEN RECORDED RETURN TO:
C. moule Alleyer
KERRIE L. VOGEL

NATIONAL CITY BANK MI/IL

16333 TRENTON ROAD SOUTHGATE MI 48195

HOME EQUITY DEPARTMENT R-K01-45

UNOFFICIAL COPY

