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RECORDATION REQUESTED BY:

1st Equity Bank 3956 West Dempster St Skokie, IL 60076

WHEN RECORDED MAIL TO:

1st Equity Bank 3956 West Dempster St Skokie, IL 60076



Doc#: 0807250065 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/12/2008 02:26 PM Pg: 1 of 3

SEND TAX NOTICES TO:

1st Equity Bank 3956 West Fempster St Skokie, IL 60075

This Modification of Mortgage prepared by:

1^{sr} Equity Bank

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated Juny 14, 2007, is made and executed between DAVID H. CUTLER, whose address is 8350 KEDVALE, SKORE 11. 60076 (referred to below as "Grantor") and 1st Equity Bank, whose address is 3956 West Dempster St, Skokie, IL 60076 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 6, 2007 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

FILING DATE APRIL 6, 2007 AS DOCUMENT NO. 0709655165 IN THE RECORDS OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 396, 397 AND THE SOUTH 5 FEET OF LOT 398 IN SWENSON'S BROTHERS 3RD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8939 LINCOLNWOOD DR, EVANSTON, IL 60203. The Real Property tax identification number is 10-14-417-037-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

GRANTOR HAS REQUESTED AND RECEIVED AN EXTENSION. THE NEW MATURITY DATE IS 06/14/08.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and affect and are legally valid, binding, and enforceable in accordance with their respective terms. Consentato Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"): It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released

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MODIFICATION OF MORTGAGE (Continued)

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by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

modification, but also to all such subsequent actions.	
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 14, 2007.	
GRANTOR:	
X	
LENDER:	
1ST EQUITY BANK X Authorized Signer	
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF 12) SS COUNTY OF 00 L	
On this day before me, the undersigned Notary Public, personally appeared DAVID H. CJTLER , to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.	
Given under my hand and official seal this 14th day of June , 2007.	
Notary Public in and for the State of 1L Residing at 3956 W Dengsh Sko ku 1L 60074	
Notary Public in and for the State of 1L Sko ku 1L 6007 4	
My commission expires 9 20 09 CONNIE R GRIFFIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/20/09	

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(Continued)

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LENDER ACKNOWLEDGMENT	
COUNTY OF Ook)) SS)
acknowledged said instrument to be the free and voluthe Lender through its board of directors or otherwise	and known to me to be the
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