



Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1750 E. Fourth St. Suite #800  
Santa Ana, CA 92705

Loan#: 0000679962 RLS#: 618540

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GRZEGORZ KOZLOWSKI AND LUCJA KOZLOWSKI, HUSBAND AND WIFE AND STEFAN GROCHOWSKI, A SINGLE MAN

Original Mortgagee: MORTGAGE SQUARE, INC.

Mortgage Dated: JULY 26, 1993  
Recorded on: AUGUST 18, 1993  
as Instrument No. 93655835 in Book No. --- at Page No. ---

Property Address: 108 EAST MORRISON, MOUNT PROSPECT, ILLINOIS 60056

County of COOK, State of ILLINOIS

PIN# 03-36-208-024-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 09, 1998



SY  
P3  
N  
MY

# UNOFFICIAL COPY

Loan#: 0000679962  
RLS#: 618540  
Page 2

PNC BANK, N.A.

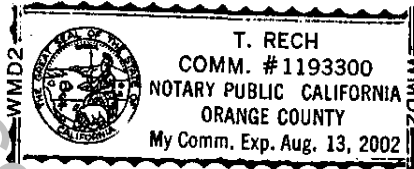
By: Rhonda J. Crofford  
Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On 11-10-98, before me, T. Rech, personally appeared Rhonda-J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

T. Rech  
(Notary Name): T. Rech



=====

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800  
Santa Ana, CA 92705  
DIANA HENRERA

Cook County Clerk's Office

Proprietary Office

THAT PART OF THE SOUTH 16.47 CHAINS OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WHEELING ROAD (NOW RIVER ROAD) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT, 250 FEET WEST OF THE WESTERLY LINE OF SAID RIVER ROAD; THENCE WEST ON SAID NORTH LINE 116.03 FEET TO A POINT ON THE EAST LINE OF WOODLAND DRIVE (AS SHOWN ON PLAT OF FOREST RIVER SUBDIVISION RECORDED AS DOCUMENT 11497609) EXTENDED SOUTH THENCE SOUTH ON SAID EAST LINE OF WOODLAND DRIVE EXTENDED SOUTH 33 FEET THENCE WEST PARALLEL TO THE NORTH OF SAID TRACT 11.25 FEET TO A POINT WHICH IS 90 FEET EAST OF THE EAST LINE OF SAID GRAYLYNN DRIVE IN MARRION'S ADDITION TO FOREST RIVER (AS SHOWN ON PLAT OF MERRION'S ADDITION TO FOREST RIVER RECORDED AS DOCUMENT 11724448; THENCE SOUTH 176.90 FEET ON A LINE PARALLEL WITH AND 90 FEET EAST OF THE EAST LINE OF SAID GRAYLYNN DRIVE; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT 102.47 FEET; THENCE NORTH EASTERLY 102.47 FEET; THENCE NORTH EASTERLY 60.33 FEET TO A POINT WHICH IS 199 FEET EAST OF THE EAST LINE OF SAID GRAYLYNN DRIVE; THENCE SOUTH EASTERLY ALONG AN INTERSECTION LINE RUNNING NORTH WESTERLY FROM AND AT RIGHT ANGLES TO THE WEST LINE OF RIVER ROAD AT A POINT ON SAID WEST LINE 913.39 FEET NORTHERLY OF SOUTH LINE OF THE NORTH-EAST 1/4 OF SAID SECTION 36, AS MEASURED ALONG THE WEST LINE OF SAID RIVER ROAD TO A POINT WHICH IS SOUTH OF THE POINT OF BEGINNING; THENCE NORTH TO THE POINT OF BEGINNING.