

UNOFFICIAL COPY

08072524

Loan #: 1094206733
Prepared By:

75070051 33 001 Page 1 of 2
1998-11-27 10:29:54
Cook County Recorder 23.50



08072524

~~When Recorded Mail To:~~

QUALITY FINANCING CORP.
4104 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

mail To
Commonwealth Land
Title Insur. Co.
30 N. La Salle #3446
Chicago IL 60602

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1094206733

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP., A NEW JERSEY CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 8, 1998 executed by SANDRA L PAULSON, A SINGLE WOMAN AND ALLAN J PAULSON, A SINGLE MAN

to QUALITY FINANCING CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 4104 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632 and recorded as Document No. **08072523**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Lawyers Title Insurance Corporation

P.I.N.: 12-01-105-03-0000

Commonly known as: 7742 W PALATINE AVE, CHICAGO, ILLINOIS 60631
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

QUALITY FINANCING CORP. AN
ILLINOIS CORPORATION

On Oct 8, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Yaodi Hu known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Yaodi Hu
Its: President

Angela A. Parra
Witness

Notary Public _____ County,

My commission Expires: 4/21/01



UNOFFICIAL COPY

Commonwealth Land Title Insurance Company

Commitment Number: 9810003

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST 40 FEET OF THE EAST 120 FEET OF THE SOUTH 133 FEET OF THAT PART LYING NORTH OF THE NORTH LINE OF WEST PALATINE AVENUE, OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIDGELAWN AVENUE, (NOW CANFIELD ROAD) WEST OF A LINE PARRALLEL WITH AND 993.49 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE THEREOF, SOUTH OF A LINE PARALLEL WITH AND 316.06 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 AND NORTH OF A LINE 876.65 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE THEREOF IN COOK COUNTY, ILLINOIS.

PIN: 12-01-105-031

Cook County Clerk's Office