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1998-11-27 10:41:01
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0002086873940

Residential Title Services
1910 S. Highland Ave., Suite 202
Lombard, IL 60148

PI 162103

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONIO REYES AND CARMEN I. REYES, HIS WIFE AND MARIA REYES, AN UNMARRIED MAN, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 20, 1994, and recorded on July 27, 1994, in Docket (94658843) in the Recorder's Office of Cook County on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 172 IN FIRST ADDITION TO FULLERTON CENTRAL MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN# 13294230190000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2505 N. MAJOR AVENUE, CHICAGO, IL, 60639

Witness my hand and seal July 3, 1998.

Antonio Reyes
2505 N Major
Chicago IL 60639

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

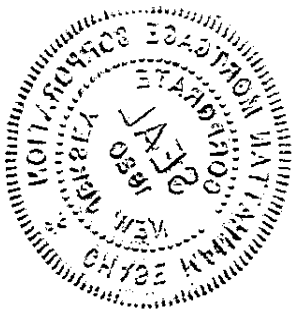


By:
Stephanie B. Stewart
Assistant Vice President



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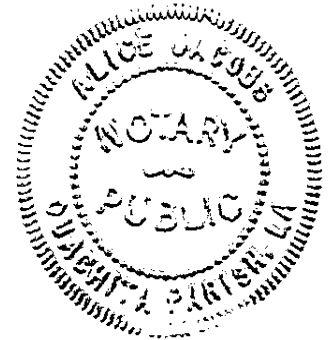
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 3, 1998 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Kimberly R. Williams
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002086873940
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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