

UNOFFICIAL COPY



Doc#: 0807254046 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2008 01:36 PM Pg: 1 of 3

Discharge of Assignment of Leases and Rents

KNOW ALL MEN BY THESE PRESENTS,

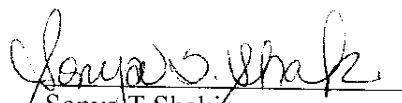
That Charter One, a division of RBS Citizens N.A., fka Charter One Bank, N.A., does hereby Release and Discharge the following Assignment of Leases and Rents, granted to Charter One Bank, N.A., by: **Chicago Title Land Trust Company, as Trustee under Trust Agreement dated July 21, 2004 and known as Trust No. 1113430, dated July 28, 2004** and recorded on **August 20, 2004, in Document No. 0423345031 in the Cook County Recorder of Deeds**. Assignment of Leases and Rents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment of Leases and Rents be discharged of record.


IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One, a division of RBS Citizens N.A., does hereunto set her hand this 22nd day of February, 2008.

IN PRESENCE OF:


Thomas C Murphy

Charter One, a division of
RBS Citizens N.A.


Sonya T Shakir

By: 
Debbie Stopiak
Assistant Vice President

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STATE OF OHIO

COUNTY OF CUYAHOGA)
) ss.

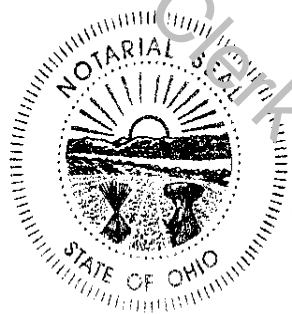
On this the 22nd day of February, 2007, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One, a division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.



Beth M. Croston
Notary Public, State of Ohio

My Commission Expires:
October 3, 2011

Document prepared by: Thomas C Murphy
Please return to: Charter One
4780 Hinckley Industrial Parkway
Cleveland, Ohio 44109-6003
OHJ 145



BETH CROSTON
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

Ref: 1022202-9001

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 23, 24 AND THE NORTH 20 FEET OF LOT 22, IN BLOCK 6 IN LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 20-22-308-001-0000

COMMONLY KNOWN AS: 6801-11 SOUTH MICHIGAN, CHICAGO, ILLINOIS

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