

UNOFFICIAL COPY 08072556

3550/0085 33 001 Page 1 of 3  
1998-11-27 14:13:06  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000590230508/YLW/CARLSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES E CARLSON AND WENY L CERNY, HUSBAND AND WIFE  
Mortgagee: SEARS MORTGAGE CORPORATION  
Prop Addr: 1211N HARVEY AVE  
OAK PARK IL 60502  
Date Recorded: 10/12/93  
State: ILLINOIS  
Date of Mortgage: 09/28/93  
Loan Amount: 80,000  
Document#: 93812705  
PIN No.: 16-05-101-0260000  
City/County: COOK  
Book:  
Page:

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS

Dated: NOVEMBER 5, 1998  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By: Pam Thompson  
Pam Thompson  
Assistant Vice President

Attest: Weny Cerny

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P3  
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MY



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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this NOVEMBER 5, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Alona Beasley*  
Notary Public

PREPARED BY:  
SHARON E. TAPP  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Alona Beasley  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

RECORD AND RETURN TO:  
SEARS MORTGAGE CORPORATION  
333 E. BUTTERFIELD ROAD  
SUITE 400  
LOMBARD, IL 60148

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UNOFFICIAL COPY

4152202

WE HEREBY CERTIFY THAT THIS INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT FILED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.  
BY \_\_\_\_\_  
TESTS IS  
LENDER'S # 59-0280508

(Space Above This Line For Recording Data)

MORTGAGE

Property of Cook County Clerk's Office

THIS MORTGAGE ("Security Instrument") is given on  
JAMES E. CARLSON AND WENDY L. CERNY, HUSBAND AND WIFE

SEPTEMBER 28, 1993 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO  
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

("Lender"). Borrower owes Lender the principal sum of

EIGHTY THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$80,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
OCTOBER 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modification of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 25 IN BLOCK 1 IN ROSSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 1211 NORTH HARVEY AVENUE, OAK PARK  
Illinois 60302-1141 ("Property Address");  
(Zip Code)

(Street, City),