

UNOFFICIAL COPY

FS File No.: 08-002701



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0807257054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2008 02:56 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for American Mortgage Network, Inc., d/b/a Amnet Mortgage hereby sells, assigns and transfers to The Bank of New York as Trustee for the Certificate Holders CWALT, Inc. Alternative Loan Trust 2006-OC9, Mortgage Pass-Through Certificates, Series 2006-OC9 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Rose Ann Zarnicki and Richard D. Zarnicki to Mortgage Electronic Registration Systems, Inc., as Nominee for American Mortgage Network, Inc., d/b/a Amnet Mortgage, dated August 25, 2006, and recorded on September 12, 2006 as Document No. 0625505107 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 9 (EXCEPT THE NORTH 15.8 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 54 IN MELROSE, A SUBDIVISION OF PART OF SECTION 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1103 North 14th Avenue, Melrose Park, IL 60160

Permanent Index No.: 15-03-425-007-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

 FEB 20 2008 , has caused this instrument to be executed by

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M. KELLY MICHIE, 1ST VICE PRESIDENT, its
1ST VICE PRESIDENT and attested by
Mark Bishop, 1st Vice President, its
1ST VICE PRESIDENT, and its Corporate Seal to be hereunto
 affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for
 American Mortgage Network, Inc., d/b/a Amnet Mortgage

By: *M Kelly Michie* Attest: *Mark Bishop*
 M. KELLY MICHIE, 1ST VICE PRESIDENT Mark Bishop, 1st Vice President
ACKNOWLEDGMENT

State of ~~California~~ **TEXAS**
 County of _____ **COLLIN**

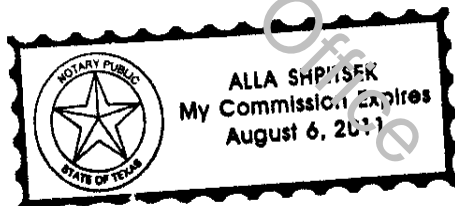
On FEB 20 2008 before me, ALLA SHPITSEK, personally
 appeared M. KELLY MICHIE, 1ST VICE PRESIDENT, who provided to me on the basis of
 satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
 instrument and acknowledged to me that he/she/they executed the same in his/her/their
 authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
 person(s), or the entity upon behalf of which the person(s) acted, executed the
 instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
 foregoing paragraph is true and correct.

WITNESS my and official seal.

[Handwritten Signature]

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254