

UNOFFICIAL COPY

FS File No.: 08-002712

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0807257061 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2008 02:56 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, a Division of Treasury Bank, N.A. hereby sells, assigns and transfers to Countrywide Bank, FSB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Yon H. Kim and Young Suk Kim to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, a Division of Treasury Bank, N.A., dated June 17, 2004, and recorded on July 20, 2004 as Book No. 0420216116, in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 1, 2, 3 AND THE EAST ½ OF VACATED ALLEY LYING WEST OF AND ADJOINING LOT 1, THE EAST ½ OF VACATED ALLEY LYING WEST OF AND ADJOINING LOT 2, THE EAST ½ OF VACATED ALLEY WEST OF AND ADJOINING LOT 3 IN LINCOLN-KOSTNER SUBDIVISION OF LOT 8 IN CLARK'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4403 Greenleaf Avenue, Lincolnwood, IL 60712

Permanent Index No.: 10-34-109-031; 10-34-109-032; 10-34-109-033

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on FEB 20 2008,
 has caused this instrument to be executed by
M. KELLY MICHIE, 1ST VICE PRESIDENT, its
1ST VICE PRESIDENT and attested by
Mark Bishop, 1st Vice President, its
1ST VICE PRESIDENT, and its Corporate Seal to be hereunto
 affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for
 Countrywide Bank, a Division of Treasury Bank, N.A.

By: *M Kelly Michie* Attest: *Mark Bishop*
M. KELLY MICHIE, 1ST VICE PRESIDENT Mark Bishop, 1st Vice President

ACKNOWLEDGMENT

State of ~~California~~ **TEXAS**
 County of COULIN

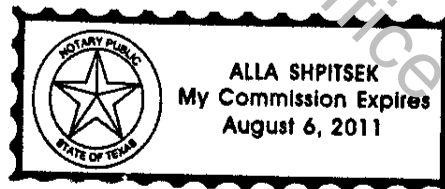
On FEB 20 2008 before me, ALLA SHPITSEK, personally
 appeared M. KELLY MICHIE, 1ST VICE PRESIDENT, who provided to me on the basis of
 satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
 instrument and acknowledged to me that he/she/they executed the same in his/her/their
 authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
 person(s), or the entity upon behalf of which the person(s) acted, executed the
 instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
 foregoing paragraph is true and correct.

WITNESS my and official seal.

[Handwritten Signature]

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254