

Recording Requested By:

RECORDING REQUESTED BY AND WHEN
RECORDED MAIL TO:
T.D. SERVICE COMPANY
1750 E. 4TH ST. SUITE 800
P.O. BOX 11988
SANTA ANA, CA 92711-1988
ATTN: MITZI MANDA



Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 9202002227 "ALLEN SABRINA C" CITY02
SELLER'S LENDER ID: 0
POOL: MFI#32

Date of Assignment: 07/24/98
Assignor: CITY NATIONAL BANK OF WEST VIRGINIA at 3601 MACKORKLE AVE., S.E,
CHARLESTON, WV 25304
Assignee: MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION at 333 SOUTH ANITA
DRIVE, ORANGE, CA 92868

Executed By: SABRINA C. ALLEN To: THE CITY NATIONAL BANK OF CHARLESTON, WV
Mortgage Dated 06/17/98 and Recorded 7-25-1998 As 98659897 In
COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25.15.413.052
Property Address: 10947 S. EBERHART AV., CHICAGO, IL, 60628

Legal: The following described real estate in the County of Cook and State of
Illinois.
Lot 13 (except the North 22 feet thereof) as measured on the West line
and the North 17 feet of Lot 14 as measured on the West line in Maple
Lane Subdivision in the Southeast quarter of Section 15. Township 37
North, Range 14, East of the Third Principal Meridian in Cook County,
Illinois.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$40,000.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

5/28/98
my

Page 2 Corporate Assignment of Mortgage

CITY NATIONAL BANK OF WEST VIRGINIA

On July 24, 1998

By: *Milton Drageset*

MILTON DRAGESET

STATE OF California
COUNTY OF Orange

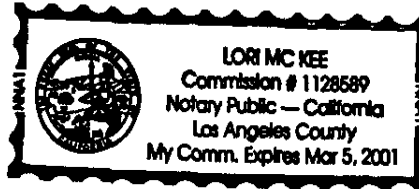
ON 7/24/98, before me, LORI MC KEE, a Notary Public in and for Los Angeles County, in the State of California, personally appeared MILTON DRAGESET, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lori Mc Kee

LORI MC KEE

Notary Expires: 03/05/2001 # 1128589



(This area for notarial seal)

Document Prepared By: LORI PRUNTY, CITY MORTGAGE SERVICES 17752 Skypark Circle, Suite 180, Irvine, CA
SMD/19980720/0006 GENERIC COOK IL BAT: 83/9202002227 KAMOR

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