

UNOFFICIAL COPY



08072808

LOAN NUMBER: 0000979279

3552/0138 52 001 Page 1 of 2  
Cook County Recorder 43.50

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**NORWEST MORTGAGE, INC.**  
A CALIFORNIA CORPORATION  
800 LASALLE AVE STE 1000  
MINNEAPOLIS, MN 55402

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 2, 1998, and are in the original principal amount of \$ 385,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
MICHAEL J KRALOVEC BEVERLY B KRALOVEC	7/14/98 98606302	
ID# 16-07-207-014		

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 21 day of August, 1998.

WITNESS:  
D. Fordway  
C. Hat

NATIONAL CITY MORTGAGE CO.  
By: Teri Watkins  
Name: TERI WATKINS  
Title: DELIVERY SHIPPER

STATE OF OHIO)  
COUNTY OF MONTGOMERY)

SS: 08072808  
3552/0138 52 001 Page 1 of 2  
1998-11-27 13:58:21  
Cook County Recorder 43.50

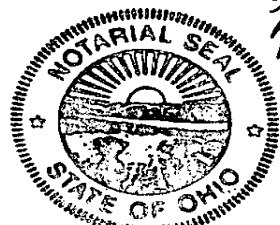
On this 21 day of August, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TERI WATKINS, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Charlene Little  
CHARLENE LITTLE  
Notary Public

My Commission Expires: 02/05/2001 My County of Residence: GREENE

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.  
NATIONAL CITY MORTGAGE CO  
3232 NEWMARK DRIVE  
P.O. BOX 1820  
DAYTON, OH. 45482-0255  
ATTN: DEBBIE HESLOP  
POOL CERTIFICATION



5-N  
P-2  
N-N  
M-N  
014

STATE OF ILLINOIS DEPARTMENT OF REVENUE

RIDER - LEGAL DESCRIPTION

LOT 23 AND THE SOUTH 35 FEET OF LOT 22 IN THE SUBDIVISION OF LOT 20 IN J. W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

16-07-207-014