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Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID M. EVANS FELICIA R. STACKER EVANS AS JOINT TENANTS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of JULY A.D., 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. #93566243 to the premises therein described, situated in the County of COOK and State of Illinois.

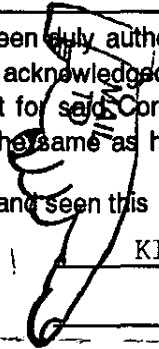
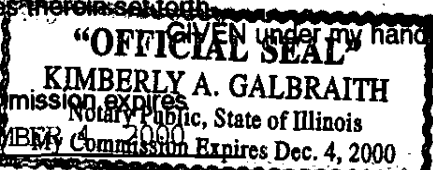
IN TESTIMONY WHEREOF, The said SUSAN A. DENTZMAN hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 21ST day of OCTOBER, 1998.

SUSAN A. DENTZMAN  
By [Signature] Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

I, KIMBERLY A. GALBRAITH in and for said County in the State aforesaid, DO HEREBY CERTIFY That SUSAN A. DENTZMAN

personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.



21ST day of OCTOBER, 1998

KIMBERLY A. GALBRAITH  
Notary Public

This instrument prepared by KIM LA MONICA (AGENT OF AMERICAN GENERAL FINANCE)

(Name)  
4535 W. LINCOLN HWY MATTESON 60443  
of \_\_\_\_\_ Illinois  
(Address)

**AFTER RECORDING**  
**MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

Property of Cook County Clerk's Office

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

LOT 180 IN FIRST ADDITION TO PACESETTER KNOLLCREST HARRY M. QUINN MEMORIAL SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 28-36-104-045