

Loan Number: 133\_6853611033

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Bank of America

4161 Piedmont Parkway

Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Bank of America

4161 Piedmont Parkway, Greensboro, NC 27410-8110

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

ROBERT J FAIR

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 2/23/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 2/27/2006 in Mortgage Book of records, Page , Auditor's File No./Document No. 0605802259 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

PARCEL 1: UNITS203 AND P-20 IN THE LOFTWORKS ON MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 10 AND 11 IN

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BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO: THE NORTH 55.00 FEET OF THE NORTH 2/3 OF LOT 3 IN BLOCK 14 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 55.50 FEET OF THE NORTHWEST 2/3 OF SAID LOT 3 (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN AND USED FOR ALLEY) ALL TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.60 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +29.29 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 01 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 49.83 FEET (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF S. MICHIGAN AVENUE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.86 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1.60 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.86 FEET; SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 7.13 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS 17.85 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 440 FEET TO THE SOUTHWEST LINE OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 50.01 FEET TO THE PLACE OF BEGINNING ALSO EXCEPT THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.60 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +29.29 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT (THE NORTHWEST CORNER OF EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 55.61 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 20.75 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 17.12 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 8.60 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 4.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 21.36 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 142.7 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1.45 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 19.88 FEET TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF S MICHIGAN AVENUE, THENCE NORTH 00 DEGREES 01 MINUTES 45 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 492.6 FEET TO THE PLACE OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0536345141, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, P.I.N. 17-22-307-OIS-0000 AND 17-22-307-OIF-0000 AND 17-22-307-051-0000 (AFFECTS UNDERLYING LAND) "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Property Address: 1919 SOUTH MICHIGAN AVENUE UNIT 203, CHICAGO IL 60616 PIN: 17223070150000 1722307016

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 03/11/2008.


Bank of America N.A.

By:

  
Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 03/11/2008 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

  
Notary Public  
Commission Expires: Oct. 17, 2009



Property of Cook County Clerk's Office