

UNOFFICIAL COPY

Loan Number: 133_6472925046

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Bank of America

4161 Piedmont Parkway

Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Bank of America

4161 Piedmont Parkway, Greensboro, NC 27410-8110

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

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heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 2/10/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 2/16/2005 in Mortgage Book of records, Page , Auditor's File No./Document No. 0504734096 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

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LEGAL DESCRIPTION: UNIT NUMBER D2 AND PARKING SPACE UNIT PD2 IN LINNEMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN ANEND'S SUBDIVISION OF LOT 3 (EXCEPT THE EAST 20 FEET THEREOF), LOTS 4, 5 AND 6 IN PALMOREN'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 183.0 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND WEST OF THE CENTER LINE OF WAUKEGAN ROAD (EXCEPTING THEREFROM THE EAST 200.0 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE COOK COUNTY REGISTRAR OF TITLES AS DOCUMENT NO. LR3621010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 1732 LINNEMAN UNIT B2, GLENVIEW IL 60025 PIN: 04353140481015

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 03/11/2008.

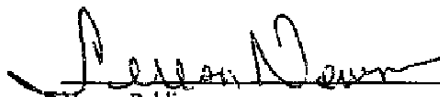
Bank of America N.A.

By:


Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 03/11/2008 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.


Notary Public
Commission Expires: Oct. 17, 2009

