

# UNOFFICIAL COPY



Doc#: 0807211082 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2008 02:44 PM Pg: 1 of 3

Prepared By:

And when recorded mail to:  
Litton Loan Servicing LP  
Attn: Collateral Management Dept  
4828 Loop Central Drive  
Houston, TX 77081-9676

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Loan No. 30025282  
Investor #: 98972433

KNOW ALL MEN BY THESE PRESENTS:

That **Argent Mortgage Company, LLC** ("Assignor") whose address is C/O Litton Loan Servicing, 4828 Loop Central Drive, Houston, TX 77081 for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto **LaSalle Bank National Association, as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9** ("Assignee") whose address is, C/O Litton Loan Servicing, 4828 Loop Central Drive, Houston, TX 77081, all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the County of **Cook**, State of **IL** as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Tyrone Cavitt, unmarried man	6/30/2006	7/7/2005	615840222			\$313,405

**BENEFICIARY:** Argent Mortgage Company LLC  
**TRUSTEE:** NA  
**PROPERTY ADDRESS:** 3236 N. Kilbourn Ave, Chicago IL 60641  
**LEGAL DESCRIPTION:** SEE ATTACHED EXHIBIT A

**TAX ID:** 13-22-321-049-0000

**TOGETHER** with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

**THIS ASSIGNMENT** is made without recourse, representation or warranty, express or implied.

**IN WITNESS WHEREOF**, Assignor has caused this instrument to be duly executed as of 12<sup>th</sup> day of February, 2008, by a duly authorized officer.

Witness:   
Lisa Gavin

Witness:   
Christopher Jeffreys  
ASSOCIATES PC  
MORTGAGE ROAD  
SUITE 100  
CHICAGO, IL 60627

**Argent Mortgage Company, LLC**  
By:   
Name: Laura Bursey  
Title: Vice President

07-1454  
ATTN: DOC COST  
ASSIGNMENT  
BOX 7

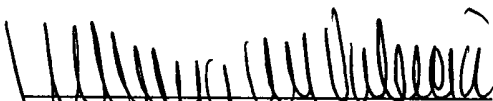
# UNOFFICIAL COPY

State of: California  
County of: Orange

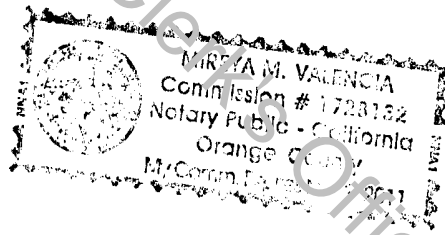
On the 12<sup>th</sup> day of January 2008 before me, Mireya M Valencia, personally appeared, Laura Bursey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
NOTARY PUBLIC: Mireya M Valencia

(Seal)



Property of Cook County Clerk's Office

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LLS# 30025282

Exhibit A

H61727

**PARCEL 1:**

THAT PART OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 410 FEET AND EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR A STREET AND EXCEPT THE NORTH 133 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET TAKEN FOR BELMONT AVENUE THEREOF) IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 100 FEET OF THE WEST 410 FEET OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR BELMONT AVENUE), IN SAID SECTION 22, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST BELMONT AVENUE, SAID NORTH LINE BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 22 AND THE WEST LINE OF NORTH KILBOURN AVENUE, SAID WEST LINE BEING 33 FEET WEST OF THE EAST LINE OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE NORTH 00 DEGREES 10 MINUTES 17 SECONDS WEST, ALONG THE WEST LINE OF SAID NORTH KILBOURN AVENUE, 369.06 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 49 MINUTES 43 SECONDS WEST, 46.73 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 17 SECONDS WEST, 17.17 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 43 SECONDS EAST, 46.73 FEET; THENCE SOUTH 00 DEGREES 10 SECONDS 17 MINUTES EAST, 17.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE KILBOURN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 0418832056.

P.J.N. 13-22-321-049-0000

C/K/A 3236 N. KILBOURN AVENUE, CHICAGO, ILLINOIS 60641