

# UNOFFICIAL COPY



Doc#: 0807215132 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2008 01:47 PM Pg: 1 of 3

AFTER RECORDING MAIL TO  
GMAC MORTGAGE, LLC  
P.O. BOX 780  
WATERLOO, IA 50704



8591394778

[Space Above This Line For Recorder's Use]

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**GMAC MORTGAGE, LLC** 3451 HAMMOND AVE., WATERLOO, IA 50702

all the rights, title and interest of undersigned  
in and to that certain Real Estate Mortgage dated **October 30, 2006**, executed by  
**GRACE YONGAE SOL, AN UNMARRIED WOMAN**

to **BankUnited, FSB**  
organized under the laws of **UNITED STATES OF AMERICA**  
of business is **7815 NW 148 STREET, MIAMI LAKES, Florida 33016**

a corporation  
and whose principal place

and recorded in Liber **NA**  
State of

page(s) **NA** Inst # **0632224048**

**COOK** County Records,  
described hereinafter as follows:

**SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREIN**

**PIN # 06-07-222-002-0000**

Handwritten initials: MY P3 R1

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**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**BANKUNITED, FSB**

*Mireya Foster*

By:  
Its:

By: **Mireya Foster**  
Its: **Assistant Vice President**

Witness:

*Judy Coker*

**Judy Coker**

Witness:

*Margella Gouldbourne*

**Margella Gouldbourne**

STATE OF **FLORIDA**  
COUNTY OF **MIAMI-DADE**

On **November 15, 2006** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Mireya Foster**

known to me to be the **Assistant Vice President**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Mark E. Williamson*

Notary Public:



Mark E. Williamson  
My Commission DD20467  
Expires June 24, 2007

My Commission expires:

PREPARED BY: **SHANNIE DEFREITAS**

AND WHEN RECORDED MAIL TO:

**BANKUNITED, FSB  
ATTN: POST CLOSING  
7815 NW 148 STREET  
MIAMI LAKES, FL 33016**

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LOT 2 AT PRINCETON WEST PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090 AND CORRECTED BY CERTIFICATE RECORDED SEPTEMBER 24, 2004 AS DOCUMENT 0426844031, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1202 FREDERICK COURT, ELGIN, IL 60120  
PERMANENT INDEX NO: 06-07-222-002-0000

Property of Cook County Clerk's Office