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THIS INSTRUMENT WAS  
PREPARED BY AND  
AFTER RECORDING  
RETURN TO:

Gillian L. Nagler  
Lavelle Law, Ltd.  
501 W. Colfax  
Palatine, Illinois 60067



Doc#: 0807216003 Fee: \$110.00  
Eugene "Gene" Moore RHP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2008 08:30 AM Pg: 1 of 15

**TWELFTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS  
FOR PROVIDENCE OF PALATINE CONDOMINIUM ASSOCIATION**

This Twelfth Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws For Providence of Palatine Condominium Association dated March 23, 2006, and recorded with the Cook County Recorder of Deeds on March 27, 2006 as Document Number 0608631064, as amended from time to time (said Declaration and any amendments hereto are hereinafter referred to as the "Declaration"), is executed by Hummel Development Group LLC, an Illinois limited liability company (hereinafter referred to as the "Declarant");

WITNESSETH:

WHEREAS, the real estate described on Exhibit "A" of the Declaration, located in the County of Cook and State of Illinois ("Submitted Parcel"), has been submitted to the Condominium Property Act of the State of Illinois ("Act") pursuant to the Declaration;

WHEREAS, pursuant to the Act, as amended, in Article 14 of the Declaration, the Declarant reserved the right from time to time to annex and add to the Submitted Parcel and thereby add to the plan of condominium ownership created by the Declaration;

WHEREAS, the Declarant, pursuant to Article 14 of the Declaration, desires to annex and add the real estate described on Exhibit "A-1" attached hereto ("Additional Parcel"), to the property and add to the plan of condominium ownership, and submit the Additional Parcel to the Act;

WHEREAS, the Additional Parcel is a portion of the Future Expansion Parcel in the Declaration as described in Exhibit "D" therein;

WHEREAS, the Declarant desires to amend the Declaration as it relates to the Plat of Survey (Exhibit "C" thereto) and to the percentage of ownership interest in the common elements for condominium units (Exhibit "B" thereto);

WHEREAS, under Article 14 of the Declaration, a power coupled with an interest is granted to the Declarant acting by and through its duly authorized officers as attorney-in-fact to shift the percentage ownership in the common elements appurtenant to each Unit to the percentages set forth in the Amendment to Declaration.

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NOW, THEREFORE, HUMMEL DEVELOPMENT GROUP LLC, an Illinois limited liability company, as the legal title holder of the Additional Parcel, for the purposes above set forth hereby declares that the Declaration is amended as follows:

1. The Additional Parcel is hereby annexed to the Submitted Parcel and together with all improvements and structures now or hereafter erected, constructed or contained thereon or therein is submitted to the Act.

2. Exhibit "A-1" of the Declaration is hereby amended by adding the attached Legal Description as Exhibit "A-1" hereto and substituted therefore.

3. Exhibit "C" of the Declaration, "Plat of Survey", is hereby amended by adding the Additional Parcel Plat of Survey attached hereto as Exhibit "C".

4. Exhibit "B" of the Declaration, "Percentage of Ownership Interest in the Common Elements," is deleted, and amended Exhibit "B" is attached hereto and substituted therefore.

5. All the Unit Owners and Mortgage Holders by the Declarant, hereby consent to this Amendment to the Declaration pursuant to the powers set forth in Article 14 of the Declaration.

6. Except as herein specifically amended, the Declaration is ratified and confirmed. In the event of any inconsistency between this Amendment and the Declaration, this Amendment shall control.

IN WITNESS WHEREOF, HUMMEL DEVELOPMENT GROUP LLC, an Illinois limited liability company, has caused its name to be signed to these presents by its Manager, this 10 day of March, 2008.

HUMMEL DEVELOPMENT GROUP LLC,  
an Illinois limited liability company

By: Robert L. Hummel  
Robert L. Hummel  
Its: Manager

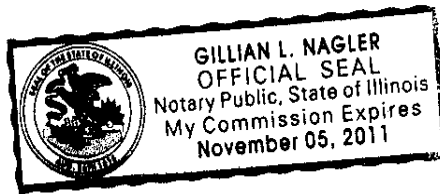
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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF COOK            )

I, Gillian Nagler, a Notary Public, in and for said County, in the State of aforesaid, do hereby certify that Robert L. Hummel, as Manager of Hummel Development Group LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 10<sup>th</sup> day of March, 2008.

Gillian Nagler  
NOTARY PUBLIC



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**EXHIBIT A-1 TO  
TWELFTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS  
FOR PROVIDENCE OF PALATINE CONDOMINIUM ASSOCIATION**

**LOT 1 IN THE PROVIDENCE OF PALATINE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 2004 AS DOCUMENT NO. 420527133 IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.....EXCLUDING THAT PART OF LOT 1 IN SAID PROVIDENCE OF PALATINE LYING BETWEEN THE HORIZONTAL PLANES OF 751.72 AND 768.20 FEET (USGS 1929 DATUM) AND MARKED "RETAIL PROPERTY" (NOT SUBMITTED TO THE CONDOMINIUM ACT) AS DELINEATED ON THE PLAT ATTACHED TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT OF EASEMENTS CONDOMINIUM RECORDED APRIL 4, 2007 AS DOCUMENT 0709415072, IN COOK COUNTY, ILLINOIS.**

**AN EASEMENT FOR AN UNDERGROUND PARKING GARAGE LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STREET AND BOTHWELL STREET, BOUNDED VERTICALLY BELOW A HORIZONTAL PLANE AT AN ELEVATION OF 751.00 FEET (USGS 1929 DATUM) AND ABOVE A HORIZONTAL PLANE AT AN ELEVATION OF 736.00 FEET (USGS 1929 DATUM) AND BOUNDED HORIZONTALLY BY THE FOLLOWING DESCRIBED LINES: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 0420527133, DATED JULY 23, 2004; THENCE EASTERLY 151.66 FEET ALONG THE NORTH LINE OF SAID LOT 1, SAID LINE BEING THE SOUTH RIGHT OF WAY LINE OF WILSON STREET; THENCE NORTHERLY 58.59 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; THENCE WESTERLY 170.75 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; THENCE SOUTHERLY 66.57 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; THENCE EASTERLY 19.11 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE TO A POINT ON THE WEST LINE OF SAID LOT 1, SAID LINE BEING THE EAST RIGHT OF WAY OF BOTHWELL STREET AND SAID POINT BEING 7.98 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY 7.98 FEET ALONG SAID WEST LINE OF LOT 1 TO THE POINT OF BEGINNING, ALL IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.**

P.I.N. 02-15-424-006-0000

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**PROVIDENCE OF PALATINE CONDOMINIUM ASSOCIATION  
EXHIBIT "B"  
PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS**

<u>UNIT NO.</u>	<u>SQ. FT</u>	<u>PERCENTAGE INTEREST IN SQUARE FOOT COMMON ELEMENT</u>
201E	1629	1.0532%
201W	1151	0.7442%
202E	1285	0.8308%
202W	1113	0.7196%
203E	1732	1.1198%
203W	1124	0.7267%
204E	1732	1.1198%
204W	1170	0.7565%
205E	847	0.5476%
205W	1158	0.7487%
206E	1285	0.8308%
206W	1133	0.7325%
207E	1537	0.9937%
207W	1155	0.7468%
208E	847	0.5476%
208W	1400	0.9052%
209E	1732	1.1198%
209W	1136	0.7345%
210E	1706	1.1030%
210W	752	0.4862%
211W	803	0.5192%
212W	754	0.4875%
213W	1002	0.5478%
214W	1002	0.6478%
215W	815	0.5269%
216W	943	0.6097%
217W	1022	0.6608%
218W	1142	0.7384%
219W	972	0.6284%
301E	1629	1.0532%
301W	1151	0.7442%
302E	1285	0.8308%
302W	1113	0.7196%
303E	1732	1.1198%
303W	1124	0.7267%
304E	1732	1.1198%
304W	1170	0.7565%
305E	1072	0.6931%
305W	1058	0.6840%
306E	1285	0.8308%
306W	1133	0.7325%
307E	1537	0.9937%
307W	1155	0.7468%

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308E	1072	0.6931%
308W	1400	0.9052%
309E	1732	1.1198%
309W	1136	0.7345%
310E	1706	1.1030%
310W	752	0.4862%
311W	803	0.5192%
312W	754	0.4875%
313W	1002	0.6478%
314W	1002	0.6478%
315W	815	0.5269%
316W	943	0.6097%
317W	1022	0.6608%
318W	1142	0.7384%
319W	972	0.6284%
401E	1629	1.0532%
401W	1151	0.7442%
402E	1285	0.8308%
402W	1113	0.7196%
403E	1732	1.1198%
403W	1124	0.7267%
404E	1732	1.1198%
404W	1170	0.7565%
405E	1072	0.6931%
405W	1400	0.9052%
406E	1285	0.8308%
406W	1136	0.7345%
407E	1537	0.9937%
407W	752	0.4862%
408E	1072	0.6931%
408W	803	0.5192%
409E	1732	1.1198%
409W	754	0.4875%
410E	1706	1.1030%
410W	1002	0.6478%
411W	1002	0.6478%
412W	775	0.5011%
413W	943	0.6097%
414W	1022	0.6608%
415W	1142	0.7384%
416W	972	0.6284%
501E	1629	1.0532%
502E	1285	0.8308%
503E	1732	1.1198%
504E	1732	1.1198%
505E	1072	0.6931%
506E	1285	0.8308%
507E	1537	0.9937%
508E	1072	0.6931%
509E	1732	1.1198%

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510E	1706	1.1030%
511E	1585	1.0248%
601E	1629	1.0532%
602E	2995	1.9364%
603E	2744	1.7741%
604E	1285	0.8308%
605E	1537	0.9937%
606E	2742	1.7728%
611E	3293	2.1291%
701E	1436	0.9284%
702E	1285	0.8308%
703E	1072	0.6931%
704E	1285	0.8308%
705E	1345	0.8696%
706E	1072	0.6931%
713E	1585	1.0248%
801E	3143	2.0321%
802E	3744	2.4207%
803E	6559	4.2407%
	154,669	100.00%

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# EXHIBIT

# ATTACHED TO

Dcc# 0807216003 Fee: \$110.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
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Date: 03/12/2008 08:30 AM Pg: 1 of 15

8-PG

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15-TOTAL

# DOCUMENT

# SEE PLAT INDEX

RECORDING FEE \$110  
DATE 3-12-08 COPIES 6X  
OK BY C-F