UNOFFICIAL CO

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To: ASIF VADARIA 8901 PARKSIDE AVE MORTON GROVE, IL 60053-2549 Doc#: 0807217065 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/12/2008 01:38 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLENT 123 #:0767966021 "VADARIA" Cook, Illinois PIF: 01/31/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by ASIF VADARIA AND NABILA VADARIA, originally to WASHINGTON MUTUAL BANK, in the County of Cook, and the State of Illinois, Dated: 07/11/2007 Recorded: 08/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0721402124, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dis therge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-17-423-017, 10-17-423-018

Property Address: 8901 PARKSIDE AVE, MORTON GROVE, IL 00053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clort's Orgi

WASHINGTON MUTUAL BANK On February 13th, 2008

Jocelyn Tate, Uen Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval**

On February 13th, 2008, before me, KIM MATHYS, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s), acted, exercise ment. Commission # DD401905

WITNESS my hand and official seal,

KIM MĀTHYS

Notary Expires: 03/01/2009 #DD401905

Kim Mathys Commission # DD401905 Expires March 1, 2009

S Expires March 1, 2009

Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

*8G*BGWAMT*02/13/2008 08:07:26 AM* WAMU06WAMU000000000000004473193* ILCOOK* 0767966021 ILSTATE_MORT_REL *TM*TMWAMT*

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SATISFACTION Page 2 of 2

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Prepared By: Tammie Mccauley, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738



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SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOTS 17 AND 18 IN BLOCK 10 IN HIELD AND MARTINS DEMPSTER STREET TERMINAL SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST ½ OF SECTION 16 AND IN THE SOUTHEAST ½ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1924 AS DOCUMENT 6/48276, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 10-17-423-017, 10-17-423-018

PROPERTY ADDRESS: 8501 PARKSIDE AVE