UNOFFICIAL CO

Doc#: 0807217006 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2008 09:11 AM Pg: 1 of 3

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 4800007853

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., or and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the ancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS A DEMETRIO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 31, 1996, AND KNOW AS THOMAS A. DEMETRIO KEY OCABLE TRUST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what soever they may have acquired in, through or by a certain Mortgage, bearing the date of January 3, 2003, and recorded on March 12, 2003, in Volume/Book Page Document 0030339808 in the Recorder's Office of COOK COUNTY. County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-03-201-053 17-03-202-1138 17-03-202-072-1152 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper wining.

Address(es) of premises: 66 E CEDAR ST, CHICAGO, IL, 60610

Witness my hand and seal 02/04/08.

JPMORGAN OMASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

DONNA ASKE

vice/President



IL00.DOC 08/06/07 57 Shy

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/04/08.

MICHELLE LYN R VERS - 4642

Notary Public LIFETIME

Prepared by: ARVIN INGUA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800009893

County of: COOK COUNTY
Investor No: 000
Outbound Date: 01/31/08
Investor Loan No:



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LOAN 4800009893

PARCEL 1: THE EAST 25 FEET OF LOT 1 IN HEALY AND WISCHEMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN THE ASSESSOR'S DIVISION OF OUTLOT OR BLOCK 2 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NOS. P-10 AND P-24 IN THE 33 EAST CEDAR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN AUGUSTIN GAUER'S SUBDIVISION OF THE WEST PART OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS,

AMO

THE WEST 80 FEET OF 1'HE EAST 150 FEET OF THE WEST 444.75 FEET, OF THE NORTH 1/3 OF BLOCK 3 IN CANAL "LUSTEE'S SUBDIVISION, AFORESAID AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK 3, A'LL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS FARBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 16160725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.