UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0807217020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2008 09:38 AM Pg: 1 of 2

Loan No. 23764853

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFREDO JIMENEZ AND CAROLINA AGUILAR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoe or they may have acquired in, through or by a certain Mortgage, bearing the date of August 24, 2006, and recorded on September 5, 2006, in Volume/Book Page Document 0624820295 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, 10 wit:

TAX PIN #: 13-30-210-023-0000

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 60 IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4(EXCEPT THE RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TH'RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 3016 N. NATOMA AVE, CHICAGO, IL, 60634

Witness my hand and seal 02/11/08.

MOBAGASE FLECTRONIC REGISTRATION SYSTEMS, INC.

Shanta Thomas Vice President SEAL S

12 MARIE

IL00.DOC 08/06/07

0807217020 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

VICKI C KNICHTEN

Notary Public

Lifetime Commission

Prepared by: MARK SANTILLA

Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100176106081527781

MERS Phone, if applicable: 1-888-679-6377

Loan No: 23764855

Cotton County Clark's Office County of: COOK COUNTY

Investor No: 692

