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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60602

PA0804573

Doc#: 0807226155 Fee: \$38:00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2008 03:30 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOAMS, INC.

PLAINTIFF

) JUDGE 0 8 C H 0 9 1 4 0

VS

URSULA PHILLIPS; 4801 S. CALUMET CONDOMINIUM ASSOCIATION ; UNKNOWN HEIRS AND LEGATEES OF URSULA PHILLIPS IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

**DEFENDANTS** 

## NOTICE OF FORECLOSURE

filed in the above Court on the day of Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT GB, IN 4801 SOUTH CALUMET CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 57.8 FEET OF LOT 5 (EXCEPT THE WEST 2 FEET OF SAID LOT) IN KLINGER'S SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 0710710076; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE OF THE DECKS, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUMS RECORDED APRIL 17, 2007 AS DOCUMENT 0710710076.

COMMONLY KNOWN AS: 4801 SOUTH CALUMET AVENUE #GB CHICAGO, IL 60615

The subject mortgage has been recorded/registered as document number:

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#0723535039

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SIGNATURE:

Justhi Planara

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-10-111-001-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Property of County Clerk's Office