

10026031

The State of Illinois

Record and Return To:  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005  
Loan # GLE 739  
08-00997



Doc#: 0807233051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2008 01:31 PM Pg: 1 of 3

This form was prepared by: Ameriquest Mortgage Company at  
Address: 1100 Town & Country Road Orange, CA 92868  
Tel. No.: (714)541-9960

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the HOMEcomings FINANCIAL NETWORK, INC.  
LaSalle Bank, N.A. as Trustee

(herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated 02/25/05, made and executed by

**DANIEL M. NOONE AND KAREN NOONE, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY**

to and in favor of Ameriquest Mortgage Company upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

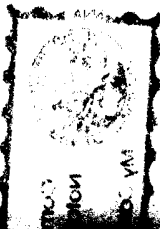
Such Mortgage having been given to secure payment of **two hundred eighty-six thousand and 00/100**  
(\$ **286,000.00** )

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No. \* of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

\* Recorded on: 03/24/05 as 0508317210

WCC  
700-11L (Rev 10/98)



# UNOFFICIAL COPY



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/08/2005

Ameriquest Mortgage Company  
(Assignor)

By:   
JOHN WILMES



[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

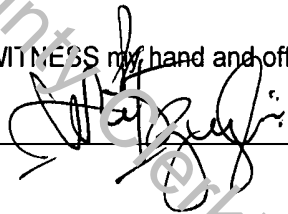
MAR 09 2005

LIEN NGUYEN

On 03/08/2005 before me, personally appeared JOHN WILMES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

  
\_\_\_\_\_  
(Seal)

Loan Number: 0109856823 - 6551



# UNOFFICIAL COPY

05-3265D

THE SOUTH 43 FEET OF THE NORTH 90 FEET OF LOT 66 IN MONT CLARE HOME ADDITION IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2421 NORTH 79TH AVENUE, ELMWOOD PARK, ILLINOIS 60707.

Permanent Tax No.: 12-25-327-042

Property of Cook County Clerk's Office