

UNOFFICIAL COPY



PREPARED BY AND WHEN RECORDED MAIL TO
ACCREDITED HOME LENDERS, INC.
A CALIFORNIA CORPORATION
15253 AVENUE OF SCIENCE
BLDG. 3
SAN DIEGO, CA 92128

Doc#: 0807233039 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/12/2008 01:04 PM Pg: 1 of 3

BOX 178

07-17275
MIN NO: 100176107061917943
LOAN NO: 0706191794
APN: 16-09-201-036

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Accredited Home Lenders, Inc., A California Corporation its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Accredited Home Lenders, Inc., A California Corporation,

a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 15253 Avenue of Science, San Diego, CA 92128

its successors and assigns, all its right, title and interest in and to a certain Mortgage dated June 26, 2007, made and executed by Maurice D Smith

whose address is 726 N Leclair Ave, Chicago, IL 60644,

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described property situated in Cook County, State of Illinois.

See attached.

Such Mortgage having been given to secure payment of \$241,200.00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 0734557052) of the Official Records of Cook County, State of Illinois together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 4, 2008.

Mortgage Electronic Registration System, Inc.
("MERS")

Ben Maczko
Assistant Secretary

Melanie Salas
Witness



SAHL

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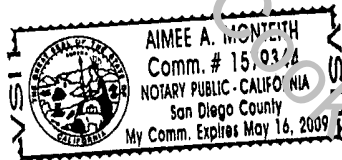
(STATE OF CALIFORNIA)

(COUNTY OF SAN DIEGO)

On March 4, 2008, before me, Aimee A. Monteith,
Notary Public

Personally appeared Ben Maczko,
Assistant Secretary Personally known to me –

OR-



Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~is~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Aimee A. Monteith

Aimee A. Monteith
Notary Public

MERS #: 100176107061917943

County Clerk's Office

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Jonathan S. Chapman, Esquire
9415 South Western Avenue, Ste B, Chicago, IL 60620
(312)404-9581, Fax (773)751-2084
Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: WE-800912JSC

The land referred to in this Commitment is described as follows:

LOT 15 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK 1 IN A SUBDIVISION OF THE NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-09-201-036

726 NORTH LECLAIRE AVENUE, CHICAGO IL 60644

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.