

# UNOFFICIAL COPY



Doc#: 0807235090 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2008 02:04 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

The Bank of New York as Trustee for the Certificate  
Holders CWL, Inc. Asset-Backed Certificates, Series  
2002-03

PLAINTIFF

Vs.

Samuel Guerrero; Angelica Guerrero; United States of  
America; Conti Mortgage Corporation; Unknown Owners  
and Nonrecord Claimants

DEFENDANTS

No.

2008CH08826  
CALENDAR/ROOM 56  
TIME 00:00  
Mtg Foreclosure

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on  
the \_\_\_\_\_ day of MAR 07 2008, 20\_\_, for Foreclosure and is now pending in said Court  
and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Samuel Guerrero  
Angelica Guerrero
- (iv) The legal description is:

LOT 49 IN 1ST ADDITION TO WEST GLEN, BEING A SUBDIVISION OF PART OF  
GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, A  
SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39

# PROVEST

**UNOFFICIAL COPY**

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE RECORDED AUGUST 29, 1950, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 15-20-409-063

(v) The common address or location of the property is:

1917 S. Mayfair Avenue  
Westchester, IL 60154

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Samuel Guerrero  
Angelica Guerrero

b) Mortgagee:

America's Wholesale Lender

c) Date of mortgage: 1/24/1997

d) Date and place of recording:

1/30/1997  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 97068535

**Richard Spencer**  
**ARDC #6210142**

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-06228

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**