ILLINOIS

COUNTY OF COOK

LOAN NO 1: 123013932

LOAN NO 2: 17372014

INVESTOR:

POOL NO: 827890

UNOFFICIAL COST/0033/37 001 Page 1 of

1998-11-27 09:09:29

Cook County Recorder

23.50



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 78,250.00

FOR VALUE RECEIVED, the undersigned a Bei efficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32257

("Assignee") all beneficial interest under that certain mo tgage dated

3/6/98

executed by

PATRICIA A. HARPER, MARRIED TO LARRY HARPER AND VERA L. HARPER, MARRIED TO JOHNNIE HARPER*/*THIS IS NOT HOMESTEAD PROPERTY FOR VERA L. HARPER.

Mortgagor, to

CITY MORTGAGE, INC.

1600 167TH ST., SUITE 18, CALUMET CITY, IL 60409

Mortgagee, and

recorded as Instrument No.

98225026

on **3/23/98**

iz Book

Page

, of Official Records in the office of the County Recorder of

соок

County, Illinois , covering the following described property:

LOT TEN (10) IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT SEVEN (7) IN MAN VURENS SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 5, 1955 AS DOCUMENT NUMBER 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1593244.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-15-214-055



UNOFFICIAL COPSO72357 Page 2 of 2

Dated:	9/2/98	101110		SOURCE ONE MORTGA	AGE SERVICES CORPORATION
				27555 FARMINGTON RI By	
STATE OF	CALIFORNIA)	SS	
COUNTY OF	ORANGE)		
On9	0/2/98 , before			CA LADZINSKI	personally appeared
is/are subscribe his/her/their au	ed to the within instru athorized capacity(ies)	verna williams, o me on the basis of satisficent and acknowledged to and that by his/ her/their n(s) acce't, executed the in	actory o me t r signa	evidence) to be the pershat he/she/they executed ture(s) on the instrume	d the same in
WITNESS my	hand and official seal	10022 u			
NOTARY PUB My commission ex Prepared By:		MONICA LADZINSKI ipal PSI	70	COI NOTA	DNICA LADZINSKI MM. #1193525 RY PUBLIC-CALIFORNIA ORANGE COUNTY nm. Expires Aug. 15, 2002

Contion



3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704