## **UNOFFICIAL COPY**



Doc#: 0807340026 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2008 10:05 AM Pg: 1 of 7

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SUBORDINATION AGREEMENT

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WHEN RECORDED MAIL TO: Washington Mutual Bank Attn: Lien Release Department – Subordination Team Mail Stop: JAXF1020 8168-8170 Baymeadows Way West Jacksonville, FL 32256

Loan No. 0673146312

SPACE ABOVE FOR RECORDER'S USE ONLY

#### SUBORDINATION AGREEMENT

NOTICE:

THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT

THIS AGREEMENT, made this 21st day of February, 2008, by

Aldrin C. Conde Unmarried man

owner of the land hereinafter described and hereinafter referred to as "Owner," and

Washington Mutual Bank

present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as "Beneficiary";

#### WITNESSETH

THAT WHEREAS, Aldrin C. Conde, as Mortgagor, did execute a Mortgage, to secure a Note in the sum of \$100,000.00, dated December 16, 2006, in favor of Washington Mutual Bank which Mortgage was recorded on January 12, 2007, in Book N/A, Page N/A, Instrument No. 0701210085, of Official Records, in the Office of the County Recorder of Cook County, State of Illinois; Credit line decreased to \$35,000.00 and covering:

Lot 26 in Block 2 in Town Improvement Corporation Des Plaines Countryside, Unit Number 2, A Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 33, Townsnip 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$240,000.00, dated 2000 in favor of GB Mortgage LLC, hereinafter referred to as "Lender," payable with interest and upon the terms and conditions described therein, which Mortgage is to be recorded concurrently herewith; and

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Loan No. 0673146312

WHEREAS, it is a condition precedent to obtaining said loan that said Mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land hereinbefore described, prior and superior to the lien or charge of the Mortgage first above mentioned; and

WHEREAS, Lender is willing to make said loan provided the Mortgage securing the same is a lien or charge upon the above described property prior and superior to the lien or charge of the Mortgage first above mentioned and provided that Beneficiary will specifically and unconditionally subordinate the lien or charge of the Mortgage first above mentioned to the lien or charge of the Mortgage in favor of Lender; and

WHEREAS, it is to the mutual benefit of the parties hereto that Lender make such loan to Owner; and Beneficiary is willing that the Mortgage securing the same shall, when recorded, constitute a lien or charge upon said land which is unconditionally prior and superior to the lien or charge of the Mortgage first above mentioned.

NOW, THEREFORE, in consideration of the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which consideration is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

- (1) That said Mortgage securing said Note in favor of Lender shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of the Mortgage first above mentioned.
- (2) That Lender would not make its loan above described without this Subordination Agreement.
- (3) That this agreement shall be the whole and only agreement with regard to the subordination of the lien or charge of the Mortgage first above mentioned to the lien or charge of the Mortgage in favor of Lender above referred to and shall supersede and cancel, but only insofar as would affect the priority between the Mortgage hereinbefore specifically described, any prior agreement as to such subordination including, but not limited to, those provisions, if any contained in the Mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to another Mortgage or Mortgages.

Beneficiary declares, agrees and acknowledges that

(a) He consents to and approves (i) all provisions of the Note and Mortgage in favor of Lender above referred to, and (ii) all agreements, including but not limited to any loan or escrow agreements, between Owner and Lender for the disbursement of the proceeds of Lender's loan;

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Loan No. 0673146312

- (b) Lender in making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Lender represented that it will, see to the application of such proceeds by the person or persons to whom Lender disburses such proceeds and any application or use of such proceeds for purposes other than those provided for in such agreement or agreements shall not defeat the subordination herein made in whole or in part:
- (c) He intentionally and unconditionally waives, relinquishes and subordinates the lien or charge of the Mortgage first above mentioned in favor of the lien or charge upon said land of the Mortgage in favor of Lender above referred to and understands that in reliance upon, and in consideration of, this waiver, relinquishment and subordination, specific loans and advances are being and will be made and, as part and parcel thereof, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver. Prinquishment and subordination: and
- (d) An endorgement has been placed upon the Note secured by the Mortgage first above mentioned that said Mortgage has by this instrument been subordinated to the lien or charge of the Mortgage in favor of Lender above referred to.

NOTICE:

THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

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Loan No. 0673146312

THE STATE OF	§
Call	8
COUNTY OF	§ /
On 2 3008 before personally appeared	me, Meri C. Pastwich Close, and Chose, (Notary Name and Title)
percentally appeared	
	,
person(s) whose name(s) is are subscribed that he she/they executed the same in hi	on the basis of satisfactory evidence) to be the to the within instrument and acknowledged to me s/ner/their authorized capacity(ies), and that by e person(s) or the entity upon behalf of which the OFFICIAL SEAL  Kerl L. Postovich Notory Public, State Of Illinois My Commission Expires 08/02/2010
	Colyn
THE STATE OF	9//
COUNTY OF	§ C
	Q <sub>A</sub>
On, before	
personally appeared	(Notary Tlame)
and acknowledged to me that they executed	nose names are subscribed to the within instrument the same in their authorized capacities, and that by sons, or the entity upon behalf of whic's the persons
WITNESS my hand and official seal.	
Signature	

¯0807340026 Page: 6 of 7¯

Notary Public
My Appointment expires: \_n5 12 1010

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	<b>Loan No.</b> 0673/146312
BENEFICIARY	OWNER:
Washington Mutual Bank	B
By:	By:Aldrin C. Conde
Name: Carla D. Lang	_
Title: Vice President	
	Ву:
(ALL SIGNATUI	RES MUST BE ACKNOWLEDGED)
IT IS RECOMMENDED THAT, PRIOR	TO THE EXECUTION OF THIS SUBORDINATION
-/X.	LT WITH THEIR ATTORNEYS WITH RESPECT
THERETO.	
(SUB	ORDINATION FORM "A")
0	
State of Florida	
County of <u>Duval</u> ) ss.	C
I certify that I know or have satisfactory evider	nce that Carla D. Lang is the person who appeared before
me, and said person acknowledged that shauthorized to execute the instrument	ne signed (nis instrument on oath stated that she was and acknowledge it as the Vice President of
	and acknowledge it as the Vice President of voluntary act of such party for the uses and purposes
The state of the s	
Detail Falores 04 0000	
Dated: February 21, 2008	0 0 00
	- Jakin -
	Notary Signature
	Joseph Burton
Joseph Burton	Type or Printed name of Notary Public
Commission # DD555604 Expires May 22, 2010 Bonded froy Fain - Insurance, Inc. 800-385-7019	,

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#### **EXHIBIT "A"**

LOT 26 IN BLOCK 2 IN TOWN IMPROVEMENT CORPORATION DES PLAINES COUNTRYSIDE UNIT NUMBER 2, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 09-33-205-041-0000

SNOWN.

OR COOK COUNTY CLORAS OFFICE COMMONLY KNOWN AS: 2114 LAURA LANE