

UNOFFICIAL COPY



WARRANTY DEED

(5)

Doc#: 0807341008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 09:41 AM Pg: 1 of 3

MAIL TO:

JOSEPH DELPRETO
801 N. CASS AVE #201
WESTMONT, IL 60559

SEND TAX BILLS TO:

Wendy Anderhous
845 W. Belle Plaine, 2E
Chicago, IL 60613
2076847741008

M.G.R. TITLE

THE Grantor, THOMAS M. MURRAY a single never married man, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS AND 00/100 in hand paid, CONVEYS and WARRANTS to WENDY ANDERHOUS of 712 W. Grace, Unit 2S, Chicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Subject to: Covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2007 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number: 14-17-416-032-1016, 14-17-416-031-1016,
and 14-17-416-032-1046

Address of Real Estate: 845 W. BELLE PLAINE AVENUE, UNIT 2E, CHICAGO, ILLINOIS

60613

DATED this 2nd day of February, 2008.

Thomas M. Murray
THOMAS M. MURRAY

City of Chicago

Dept. of Revenue

545808

03/07/2008 14:26 Batch 00714 91



Real Estate

Transfer Stamp

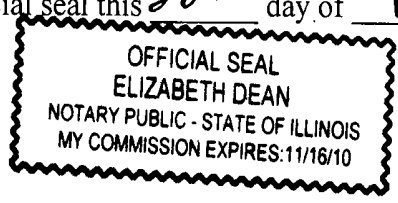
\$1,698.75

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WARRANTY DEED

STATE OF ILLINOIS, COUNTY OF COOK ss. I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that THOMAS M. MURRAY, a single never married man, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 22nd day of February, 2008.



[Signature]

Notary Public

This instrument prepared by: Rosemary S. Mulryan, Attorney at Law, 4001 N. Wolcott Avenue, Chicago, Illinois 60613.

STATE OF ILLINOIS
STATE TAX

MAR.-7.08
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000026710

REAL ESTATE TRANSFER TAX
00226.50
FP 103037

COOK COUNTY
COUNTY TAX

MAR.-7.08
REAL ESTATE TRANSACTION TAX
REVENUE STAMP

000038973

REAL ESTATE TRANSFER TAX
00113.25
FP 103042

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PARCEL 1:

UNITS 845-2E AND S-19 IN 839-851 BELLE PLAINE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 2 AND 3 AND EASTERLY 20 FEET OF LOTS 4 TO 8 IN KLAUER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96157603, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS CERTAIN DESCRIBED PROPERTY AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENT NUMBERS 96099408 AND 96099410 AND 96157602.

PARCEL 3:

PARKING UNIT 16 IN BELLE PLAINE CONDOMINIUMS PARKING LOT, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN ELIZABETH KLANER'S SUBDIVISION OF LOTS 13, 14, 15, 16, 17, AND 18 IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 19 IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96099411, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.